



Holy Innocents

EPISCOPAL CHURCH

Twenty-first Sunday after Pentecost

October 30, 2022 10:00 a.m.

The Congregation Gathers

Prelude Piano Meditation on *St. Helena*

The Tolling of the Bell Please stand as you are able

The Opening Hymn Gather Comprehensive #753 vs.1-3

(1) Let us build a house where love can dwell and all can safe - ly —
 (2) Let us build a house where proph - ets speak, and words are strong and
 (3) Let us build a house where love is found in wa - ter, wine and

live, a ___ place where saints and chil - dren ___ tell how ___
 true, where all God's chil - dren dare ___ to ___ seek to ___
 wheat: a ___ ban - quet hall on ho - ly - ground where

hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and ___ jus - tice meet. Here the love of God, through

vi - sions, rock of faith and vault of grace; here the love of Christ shall
 wit - ness and as sym - bol of God's grace; here as one we claim the
 Je - sus, is re - vealed in time and space; as we share in Christ the

end di - vi - sions:
 faith of Je - sus: All are wel - come, all are wel - come,
 feast that frees us:

all are wel - come in this place. _____

1. _____ 2. _____

The Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People ***Glory to God for ever and ever.***

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant God be with you.
People ***And also with you.***
Celebrant Let us pray.

***Lord of the lost ones,
you come to our broken homes and call us your own:
may our tables be graced by your presence as guest
and our possessions freed to serve the poor;
through Jesus Christ, the Seeker. Amen.***

The Liturgy of the Word

The Reading

2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader Hear what the Spirit is saying to the Church.
People ***Thanks be to God.***

The Gospel Procession

The Hymnal 1982 #448 vs.1&3

(1) O love, how deep, how broad, how high, how pass - ing
 (3) For us he prayed, for us he taught; for us his
 thought and fan - ta - sy, that God, the Son of God should
 dai - ly works he wrought: by words and signs and ac - tions,
 take our mor - tal form for mor - tals' sake.
 thus still seek - ing not him - self, but us.

The Gospel

Luke 19:1-10

Deacon

The Holy Gospel of our Savior Jesus Christ according to Luke.

The people respond

Glory to you, O Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Deacon

The Gospel of our Savior.

The people respond

Praise to you, O Christ.

The Gospel Procession

The Hymnal 1982 #448 vs.6

(6) All glo - ry to our Lord and God for love so
 deep, so high, so broad; the Trin - i - ty whom we
 adore for ev - er and for ev - er - more.

Nicene Creed

Raquel setting



We be - lieve in God Al - might - y, Au - thor of all things that
 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 We be - lieve in God's own Spi - rit, bond - ing all the saints with -
 5
 be, Mak - er of the earth and hea - ven, keep - er of the sky and
 fied; ta - ken from the cross, was bur - ied, True life there had tru - ly
 in one church cath - o - lic and ho - ly, where for - give - ness frees from
 9
 sea. We be - lieve in God's Son Je - sus, now for us both Lord and
 died. We be - lieve that on the third day Christ was raised up from the
 sin: in the bo - dy's re - sur - rec - tion, for the break - ing of death's
 13
 Christ, of the Spi - rit and of Ma - ry born to bring a - bun - dant life.
 grave, then as - cen - ded to God's right hand. He will come to judge and save.
 chain gives the life that's ev - er - last - ing. This the faith that we have claimed.

Prayers of the People

During the pause after each bidding, the people offer their own prayers, either silently or aloud.

Deacon / Celebrant

Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

Leader

I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Marc, our Bishop, Cameron, our interim Priest, Margaret; our Deacon and all other ministers in the Church.

(Pause)

Leader When we give out of our abundance,
 People ***There is always more than enough.***

Leader

I ask your prayers for the world, God's greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all God's creatures. I ask your prayers for those who lead our nations. For António, Secretary-General of the United Nations; for Joseph, our President; for our legislative and judicial

institutions, and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world.

(Pause)

Leader When we give out of our abundance,
People ***There is always more than enough.***

Leader

I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. I pray for all on our prayer list and family and friends we name now.

(Pause)

Leader When we give out of our abundance,
People ***There is always more than enough.***

Leader

I ask your prayers for those who have died. May they forever gather at God's table of plenty, sharing their gifts with love and joy. *(Pause)* We remember the members of our community whose gifts, bequests, and intentions provide inspiration and abundance beyond their lifetimes.

Leader When we give out of our abundance,
People ***There is always more than enough.***

Leader

As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give God thanks for the uncountable miracles and blessings in our lives.

(Pause)

Leader When we give out of our abundance,
People ***There is always more than enough.***

Celebrant May we, too, reach within ourselves to share our gifts with the world so that our love overflows in a need-filled world. These and all things we ask in the name of God's Son. ***Amen.***

The Peace

Celebrant The peace of Christ be always with you.
People ***And also with you.***

We greet each other in the name of Christ.

Welcome and Announcements

The Liturgy of the Table

Offertory Anthem Pie Jesu Words: from the Requiem Mass; Music: John Rutter (b.1945)
Jane Spencer-Mills, soprano

We invite everyone to form a circle around the altar while we sing the gathering hymn, leaving the front chairs for those who are unable to climb the steps or remain standing for the entire Eucharistic prayer.

Children are welcome to step up on the bench in front of the altar where they can experience the liturgy up close.

Presentation Hymn

Wonder, Love, and Praise #761 vs.1-3



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

The Great Thanksgiving

Celebrant God be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to God.***

Celebrant Let us give thanks to God.

People ***It is right to give God thanks and praise.***

In wonder we thank you, God of all peoples and nations, for the gift of creation brought forth by your gracious will. With Abraham and Sarah we rejoice that we are your children, made in your likeness, and are more numerous than the stars in the heavens.

We celebrate the faithfulness of Moses, Elijah, Zechariah and Elizabeth, their son John the Baptist, and all the prophets and martyrs of every age. We thank you for your Child, Jesus, born of the Holy Spirit and your servant Mary and embraced by Joseph, her spouse. We rejoice with Simeon and Anna that, through the Child of Bethlehem, you offer salvation “in the presence of all peoples and for the glory of your people Israel.”

We remember with joy the shepherds in awe at your Child’s manger, and the angelic message of long ago, “See, I am bringing you good news of great joy for all the people,” as we sing to your glory:

The musical score is written on four staves of music in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, —". The second staff starts with a measure rest (5) and continues with: "heaven and earth are full of your glo-ry. Ho - san - na in — the high - est." The third staff starts with a measure rest (9) and continues with: "Bless - ed is — the one who comes in the name of our God. — Ho -". The fourth staff starts with a measure rest (13) and continues with: "san - na in — the high - est. — Ho - san - na in — the high - est." The piece ends with a double bar line.

In faithfulness to your will, your Child touched the lives of the untouchable and unmasked false boundaries to mend the wounds of all. We thank you that Jesus, noticing what was in plain sight but was ignored by reluctant eyes, commanded everyone to “see.”

To those scandalized by the anointing of Jesus’ feet at the hands of a sinner from the streets, your Child asked, “Do you see this woman?” To a foreigner healed of leprosy, who returned to praise you, Jesus announced, “Get up and go on your way; your faith has made you well.” To Zacchaeus, a hated tax collector in a tree above the crowds, Jesus, to the shock of critics, looked up and said: “I must stay at your house today.”

Foreigners and outsiders found in the Healer from Nazareth a community of belonging. Peter’s mother-in-law, Mary and Martha of Bethany, and two pilgrims on Easter evening were among those who welcomed your Child into their homes and lives. The Savior, who had no place to lay his head, turned humble homes into sanctuaries of heaven on earth. We implore you, O God, open our clenched eyes that we, too, may see your vision of one human family living in peace on the face of the earth.

At the invitation of your Child, we gather at this holy table with the trust of little children. We remember that at supper with the disciples, Jesus took a loaf of bread, and after giving thanks, broke it, and gave it to them, saying, "This is my Body which is given for you. Do this in remembrance of me."

And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. When you drink it, do this for the remembrance of me."

Here at your Table, Blessed Savior, in company with the cloud of witnesses and with the church throughout the world, open our eyes that we may recognize you in the breaking of bread and sharing of the cup, and confess boldly:

*We remember your death, O Christ,
We proclaim your resurrection,
We await your coming in glory.*

We pray, God of all mercy, send your Holy Spirit upon us and these gifts of bread and wine that they may be for us the sacrament of Christ's body and blood, holy food for holy people. Nourish us with the presence of the risen Christ on the pilgrim journey of your church through the world of our time.

We ask this through your Child, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. *AMEN*

Celebrant As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Rimsky-Korsakov

Our Fa - ther in heaven, hal - lowed be your name, your king - dom come,
your will be done on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread

Wonder, Love, & Praise #878

Sung twice

Who - ev - er comes to me shall not hun - ger and

5
who - ev - er be - lieves in me shall nev - er thirst.

Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;
gluten-free wafers are available.*

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

Communion Hymn

The Hymnal 1982 #318 vs. 1-3

(1) Here, O my Lord, I see thee face to face;
 (2) Here would I feed up - on the Bread of God;
 (3) I have no help but thine; nor do I need

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.

Postcommunion Prayer

Thank you, Creator,
 Thank you God,
 By your love for us, by your love,
 By your love for us we are yours.

Thank you, Jesus,
 Thank you God.
 By your love for us, by your love,
 By your love for us we are yours.

Thanks you Spirit,
 Thank you God,
 By your love for us, by your love,
 By your love for us we are yours.

Community Blessings

Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

The Closing Hymn

Gather Comprehensive #753 vs.4-5

(4) Let us build a house where hands will reach be - yond the wood and
 (5) Let us build a house where all are named, their songs and vi - sions

5
 stone to__ heal and strength - en, serve and__ teach, and__
 heard and loved and trea - sured, taught and__ claimed as__

8
 live the__ Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and

11
 strang - er bear the im - age of God's face; let us bring an end to
 laugh - ter, prayers of faith, and songs of grace, let this house pro-claim from

15
 fear and dan - ger: All are wel - come, all are wel - come,
 floor to raf - ter: All are wel - come, all are wel - come,

18
 all are wel - come in this place. _____
 all are wel - come in this place. _____

1. _____
 2. _____

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Fughetta on the Choral "Praise be to almighty God"

by J.S. Bach (1685-1750)

Altar Flowers The flowers are dedicated to the glory of God by Maureen Sullivan.

LITURGY ACKNOWLEDGEMENTS

- The Great Thanksgiving, based on the Gospel of Luke, was written by the Rev. Tom Dipko and the Liturgy Committee.
- The Prayers of the People are from The Episcopal Network for Stewardship (TENS.org).
- Music is reproduced with permission, under the auspices of OneLicense number A-723428
- Today's collect comes from Steven Shakespeare's "Prayers for an Inclusive Church. p109".

SERVING HOLY INNOCENTS TODAY

The Rev. Cameron Ayers, *Celebrant & Preacher*
Bill Keck, *Director of Music*
Richard Mullen, *Acolyte*
Johnston-Klapek Family, *Ushers / Greeters*
Dano Cammarota, *Altar Guild*
Melinda Carr & Sarah Thornburg, *Tech Team*
Jamie Howell, *Flower Committee*

COMMUNITY ANNOUNCEMENTS

- **Holy Innocents will be celebrating All Saints' Day on Sunday, November 6.** At the beginning of both services, we will be speaking the names of those who have died that you wish us to remember and pray for. You are invited to e-mail the names of those you would like to include to office@holynsf.org by noon on Friday, November 4.
- **Holy Innocents Stewardship Campaign.** Thank you for all you do for the Holy Innocents Community! Your gifts help us live out our mission and ministry in our neighborhood and throughout the world. You are invited to make your pledge of time, talent, and treasure for the 2023 fiscal year during our pledge campaign season - October 9 - October 30. We'll have our InGathering blessing of all our pledges and gifts on All Saints Sunday, November 6.

To participate in this year's campaign, please visit our Stewardship web page at <https://holynsf.org/giving> You may also complete a pledge card located at the back of the church and place it in the plate. However you make your gift this year, please know that your work is appreciated and needed."

- **Due to privacy concerns, we have removed personal email addresses from our newsletters and bulletins.** When we list a person as a contact, please use our membership directory. This directory requires that a person be in the directory in order to retrieve contact information. If you need to be added to the directory, please send your request to support@holynsf.org.
- **Halloween:** Please start collecting candy for our participation in the Fair Oaks Street Halloween event. Volunteers also needed for the 5:30 - 8:30 distribution in front of the church.
- **Sock Drive for Bayview Mission:** A box will be kept in the back of the sanctuary for donations of a new pair of socks (men, women, children). The socks will be collected and delivered to Bayview Mission in time for Christmas. For more info contact Dano Cammarota.
- **Emergency Flood Relief for Haji Muhammad Sharif Village in Pakistan** Claire Quarterman's best friend is trying to raise money for the victims of a flood in Pakistan. Her friend's father lives in the town. Here is the link where one can donate: <https://www.launchgood.com/campaign/emergency-flood-relief-for-haji-muhammad-sharif-village-in-pakistan#!/>

- **Open Cathedral - potluck and sandwich making date: November 16, 2022.**



Thanks to the volunteers who helped make sandwiches on Wednesday, October 5. The sandwiches are for the Open Cathedral Eucharist that takes place on Thursdays at the 16th & Mission Bart Station! Reach out to Rita or Fabienne if you are interested in taking part in this ministry. We would like to commit to providing meals once a month, and we do have some funds if you would like to help but want reimbursement for the cost of the meals.

- **Stephen Siptroth's Ordination to the Transitional Diaconate - December 3rd at Grace Cathedral** Stephen Siptroth who was with us for his Field Education has been approved to be ordained as a transitional deacon. Congratulations to Stephen!
- **Wednesday Potlucks are back!** Come join us for a shared meal in the parish hall every Wednesday at 6:30 pm, Bring a dish and/or beverage to share. There will not be a program for now, but stay tuned. Once a month, we will make sandwiches for Open Cathedral before the shared meal. Contact Stephen or Cynthia Walker for questions or more information.
- **Hospitality:** We have begun having a small **coffee hour** on the sidewalk after the service, you can sign up to contribute on the [rota sign up link](#).
- **Audio/Visual Volunteers Needed:** No specific skills required, just a willingness to learn and a general comfort with technology. We will provide all the training you need.
- **Morning Prayer (via Zoom)** continues on Tuesday and Friday mornings, with a **new link**. Please reach out to Sue Fandel if you'd like the new link.
- **Interested in Baptism?** If you think you might be interested in baptism, please contact The Rev. Cameron Ayers.

To add an announcement to the weekly newsletter and/or Sunday bulletin, please send your text (ready to paste) no later than 11:00 am Wednesday to office@holyinsf.org.

Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

The Holy Innocents WiFi password is HOLYINSF

If you would like to receive our congregational emails, email office@holyinsf.org

HOLY INNOCENTS PRAYER LIST

* to add or remove someone from our prayer list, please contact the church office at office@holyinsf.org

For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Bill D; Bill (Cynthia's brother); Carol & Katie (Joyce's nieces); Catherine (Amelia's mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); David B.; Diana (Anne's niece); Diana (Anne's niece); Diane B. (Sarah B's friend); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Gloria (Tom L's sister-in-law); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joan (Alison's sister); Joel & Sam; John (Tom L's brother); John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Allison's mother); Mary (Susan K DeGrado's mother); Mary M.; Maxime, Mary & David; Thomas & James; Peter (Tom L's friend); Pierre (Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah, Gideon, and family (friends of Malcolm, Seth, and Cora); Sarah (Kevin's aunt); Sharon (Natasha's mom); Seán (Judith's friend); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

For the departed:

Ilan (Tom L's friend); Fred "Bucky" Mills (Richard's dad); Laura Pettibone (Anne's wife); Burt Cazden; Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Joan Blair (Anne R's mother); Mike Scorer (Paul's father); Sue (Sarah B's friend); Thomas Jenkins (Anne's dad).

The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, *Bishop of California*
The Rev. Cameron Ayers, *Long Term Supply Priest*
Bill Keck, *Director of Music*
Natasha Merritt, *Treasurer*
Miriam Keil, *Senior Warden*
Richard Mullen, *Junior Warden*
Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig
Davey Gerhard, Sarah Klapac, Lisa Murphy

Staff & Church Contact Information

The Rev. Cameron Ayers, (see directory)
Miriam Keil, Senior Warden: seniorwarden@holyinsf.org
Richard Mullen, Junior Warden: juniorwarden@holyinsf.org
Natasha Merritt, Treasurer: treasurer@holyinsf.org
Bill Keck, Director of Music: (see directory)
Cary McCullough, Office Administrator, office@holyinsf.org
Dano Cammarota, Altar Guild Director, (see directory)