



Holy Innocents

EPISCOPAL CHURCH

Nineteenth Sunday after Pentecost

October 16, 2022 11:00 a.m.

The Congregation Gathers

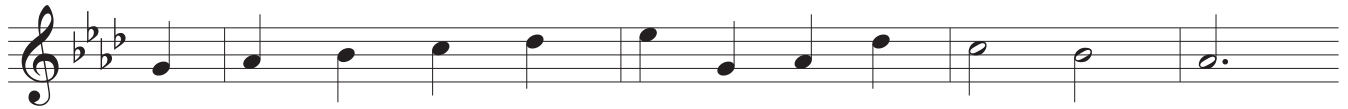
Prelude Piano Meditation on *Woodbury* (Come, O thou Traveller unknown)

The Tolling of the Bell Please stand as you are able

The Opening Hymn The Hymnal 1982 #372 vs.1&3



(1) Praise to the liv - ing God! All prais - ed be his Name
(3) His Spi - rit flow - eth free, high surg - ing where it will:



who was, and is, and is to be, for ay the same.
in pro - phet's word he spoke of old; he speak - eth still.



The one e - ter - nal God ere aught that now ap - pears:
Es - tab - lished is his law, and change - less it shall stand,



the first, the last, be - yond all — thought his — time - less years!
deep writ up - on the hu - man heart, on — sea, on land.

The Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

The Gloria

Peter Crisafulli setting

In 2

f Glo-ry to God in the high-est, and peace to his peo-ple on

5 earth. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we

10 wor-ship you, we give you thanks, we praise you for your glo-ry. *mp* Lord Je-sus

15 Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

21 sin of the world; have mer-cy on us; you are seat-ed at the right

27 hand of the Fa-ther; re-ceive our prayer. *f* For you a-lone are the Ho-ly one,

33 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

38 Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men. [opt. Sop.]

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

God of the dispossessed, you teach us to hunger for justice even when the weak are shut out and the powerful turn over in their beds: in the heat of our anger and the bitterness of our complaints, give us the courage to protest, the persistence to pray and the heart to love; through Jesus Christ, the true judge. Amen.

The Liturgy of the Word

The First Reading

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader Hear what the Spirit is saying to the Church.
People *Thanks be to God.*

Psalm 119: 97-104

Quomodo dilexi!

The Hymnal, S410



97 Oh, how I love your **law!*** all the day long it is in my **mind**.
98 Your commandment has made me wiser than my **enemies,*** and it is always with **me**.
99 I have more understanding than all my **teachers,*** for your decrees are my **study**.
100 I am wiser than the **elders,*** because I observe your **com-mandments**.
101 I restrain my feet from every evil **way,*** that I may keep your **word**.
102 I do not shrink from your **judgments,*** because you yourself have **taught me**.
103 How sweet are your words to my **taste!*** they are sweeter than honey to my **mouth**.
104 Through your commandments I gain **under-standing;*** therefore I hate every lying way.

The Second Reading

2 Timothy 3:14 - 4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader Hear what the Spirit is saying to the Church.

People *Thanks be to God.*

The Gospel Procession

The Hymnal 1982 #698 vs.1-2

E - ter - nal Spi - rit of the liv - ing Christ,
Come, pray in me the prayer I need this day;
3 I know not how to ask or what to say;
help me to see your pur - pose and your will;
5 I on - ly know my need, as deep as life,
where I have failed, what I have done a - miss;
7 and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.

The Gospel

Luke 18:1-8

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

The people respond *Glory to you, O Christ.*

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him

day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Gospeler

The Gospel of our Savior.

The people respond

Praise to you, O Christ.

The Gospel Procession

The Hymnal 1982 #698 vs.3

(3) Come with the vis - ion and the strength I need
to serve my God and all hu - man - i - ty;
ful - fill - ment of my life in love out - poured:
my life in you, O Christ, your love in me.

The Sermon

The Rev. Cameron Ayers

Nicene Creed

Rustington setting

We be - lieve in God Al - might - y, Au - thor of all things that be.
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
We be - lieve in God's own Spi - rit, bond - ing all the saints with - in
Mak - er of the earth and hea - ven, keep - er of the sky and sea.
ta - ken from the cross, was bur - ied; True Life there had tru - ly died.
one church cath - o - lic and Ho - ly, where for - give - ness frees from sin;
We be - lieve in God's son Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain
of the Spi - rit and of Ma - ry, born to bring a - bun - dant life.
then as - cen - ded to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

Prayers of the People

During the pause after each bidding, the people offer their own prayers, either silently or aloud.

Deacon / Celebrant

Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

Leader

I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Marc, our Bishop, Cameron, our interim Priest, Margaret; our Deacon and all other ministers in the Church.

(Pause)

Leader When we give out of our abundance,
People ***There is always more than enough.***

Leader

I ask your prayers for the world, God's greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all God's creatures. I ask your prayers for those who lead our nations. For António, Secretary-General of the United Nations; for Joseph, our President; for our legislative and judicial institutions, and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world.

(Pause)

Leader When we give out of our abundance,
People ***There is always more than enough.***

Leader

I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. I pray for all on our prayer list and family and friends we name now.

(Pause)

Leader When we give out of our abundance,
People ***There is always more than enough.***

Leader

I ask your prayers for those who have died. May they forever gather at God's table of plenty, sharing their gifts with love and joy. *(Pause)* We remember the members of our community whose gifts, bequests, and intentions provide inspiration and abundance beyond their lifetimes.

Leader When we give out of our abundance,
People ***There is always more than enough.***

Leader

As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give God thanks for the uncountable miracles and blessings in our lives.

(Pause)

Leader

When we give out of our abundance,

People

There is always more than enough.

Celebrant

May we, too, reach within ourselves to share our gifts with the world so that our love overflows in a need-filled world. These and all things we ask in the name of God's Son. ***Amen.***

The Peace

Celebrant

The peace of Christ be always with you.

People

And also with you.

We greet each other in the name of Christ.

Welcome and Announcements

The Liturgy of the Table

Offertory Anthem

Irish Blessing

Words: Traditional; Music: Bob Chilcott (b.1955)

Presentation Hymn

Wonder Love, and Praise #790 vs. 1, 3-4



(1) Put peace in - to each oth - er's hands and like a trea - sure hold it.
(3) Put peace in - to each oth - er's hands, like bread we break for shar - ing;
(4) As at com - mu - ion, shape your hands in - to a wait - ing cra - dle;



Pro - tect it like a can - dle flame, with ten - der - ness en - fold it. _____
look peo - ple warm - ly in ___ the eye; our life is meant for car - ing. _____
the gift of Christ re - ceive, re - vere, u - ni - ted round the ta - ble. _____

The Great Thanksgiving

Celebrant May God be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to God.

Celebrant Let us give thanks to God.

People It is right to give God thanks and praise.

In wonder we thank you, God of all peoples and nations, for the gift of creation brought forth by your gracious will. With Abraham and Sarah we rejoice that we are your children, made in your likeness, and are more numerous than the stars in the heavens.

We celebrate the faithfulness of Moses, Elijah, Zechariah and Elizabeth, their son John the Baptist, and all the prophets and martyrs of every age. We thank you for your Child, Jesus, born of the Holy Spirit and your servant Mary and embraced by Joseph, her spouse. We rejoice with Simeon and Anna that, through the Child of Bethlehem, you offer salvation "in the presence of all peoples and for the glory of your people Israel."

We remember with joy the shepherds in awe at your Child's manger, and the angelic message of long ago, "See, I am bringing you good news of great joy for all the people," as we sing to your glory:

Ho - ly, ho - ly, ho - ly — Lord, God of pow-er and

4
might, hea-ven and earth are full of your glo - ry. Ho - san - na in the high-est.

8
Blest is the One who comes in the name of our God. Ho - san - a in the high-est. _____

In faithfulness to your will, your Child touched the lives of the untouchable and unmasked false boundaries to mend the wounds of all. We thank you that Jesus, noticing what was in plain sight but was ignored by reluctant eyes, commanded everyone to "see."

To those scandalized by the anointing of Jesus' feet at the hands of a sinner from the streets, your Child asked, "Do you see this woman?" To a foreigner healed of leprosy, who returned to praise you, Jesus announced, "Get up and go on your way; your faith has made you well." To Zacchaeus, a hated tax collector in a tree above the crowds, Jesus, to the shock of critics, looked up and said: "I must stay at your house today."

Foreigners and outsiders found in the Healer from Nazareth a community of belonging. Peter's mother-in-law, Mary and Martha of Bethany, and two pilgrims on Easter evening were among those who welcomed your Child into their homes and lives. The Savior, who had no place to lay his head, turned humble homes into sanctuaries of heaven on earth. We implore you, O God, open our clenched eyes that we, too, may see your vision of one human family living in peace on the face of the earth.

At the invitation of your Child, we gather at this holy table with the trust of little children. We remember that at supper with the disciples, Jesus took a loaf of bread, and after giving thanks, broke it, and gave it to them, saying, "This is my Body which is given for you. Do this in remembrance of me."

And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. When you drink it, do this for the remembrance of me."

Here at your Table, Blessed Savior, in company with the cloud of witnesses and with the church throughout the world, open our eyes that we may recognize you in the breaking of bread and sharing of the cup, and confess boldly:

*We remember your death, O Christ,
We proclaim your resurrection,
We await your coming in glory.*

We pray, God of all mercy, send your Holy Spirit upon us and these gifts of bread and wine that they may be for us the sacrament of Christ's body and blood, holy food for holy people. Nourish us with the presence of the risen Christ on the pilgrim journey of your church through the world of our time.

We ask this through your Child, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **AMEN**

Celebrant As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Rimsky-Korsakov

Our Fa - ther in heaven, hal - lowed be your name, your king - dom come,

your will be done on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread

The Hymnal 1982 S-155

Al - le - lu - ia, al - le -

6 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

11 sac - ri - ficed for us; there - fore let us keep the feast.

16 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;
gluten-free wafers are available.*

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

A Prayer for Spiritual Communion for those worshipping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

The Hymnal 1982 #337 vs. 1-2

(1) And now, O Fa - ther, mind - ful of the love that bought us, once for
(2) Look Fa - ther, look on his a - noint - ed face, and on - ly look on

6
all, on Cal - vary's tree, and hav - ing with us him that pleads a - bove,
us as found in him; look not on our mis - us - ings of thy grace,

15
we here pre - sent, we here spread forth to thee, that on - ly of - fering
our prayer so lan - guid, and our faith so dim: for lo! be - tween our

per - fect in thine eyes, the one true, pure, im - mor - tal sac - ri - fice.
sins and their re - ward, we set the pas - sion of thy Son our Lord.

Postcommunion Prayer

Celebrant Let us pray.

Celebrant & People ***We thank you, Eternal God, for the feast of your love shared at this table. You welcome us home to your heart even when we know we are not worthy to be called your children. Send us forth with joy and make us living signs of the peace and good will announced by the angels at the birth of your Child, Jesus, in whose name we pray. Amen.***

Community Blessings

Blessing

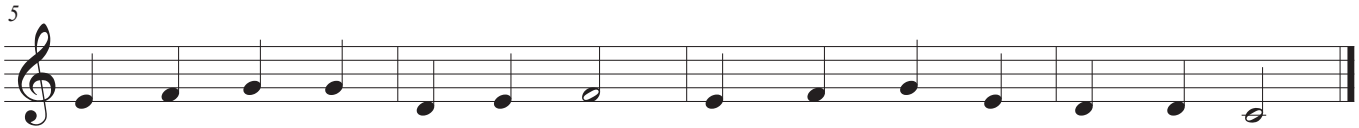
Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Closing Hymn

The Hymnal 1982 #530 vs. 1-2, 4-5



(1) Spread, O spread thou might - y word, spread the king - dom of the Lord,
(2) word of how the Fa - ther's will made the world, and keeps it still;
(4) word of how the Spi - rit came bring - ing peace in Je - sus' name;
(5) Word of life, most pure and strong, word for which the na - tions long,



that to earth's re - mot - est bound all may heed the joy - ful sound.
how his on - ly Son he gave, earth from sin and death to save.
how his nev - er - fail - ing love guides us on to heaven a - bove.
spread a - broad, un - til from night all the world a - wakes to light.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Fugue in C minor (from *The Well-Tempered Clavier Vol. One*).

by J.S. Bach (1685-1750)

Altar Flowers The flowers are dedicated to the glory of God by Dano Cammarota in memory of Phylliss & Larry Glickman (1933-2022) whose unconditional love and encouragement made me a better person.

LITURGY ACKNOWLEDGEMENTS

- The Great Thanksgiving, based on the Gospel of Luke, was written by the Rev. Tom Dipko and the Liturgy Committee.
- The Prayers of the People are from The Episcopal Network for Stewardship (TENS.org).
- Music is reproduced with permission, under the auspices of OneLicense number A-723428
- Today's collect comes from Steven Shakespeare's "Prayers for an Inclusive Church. p107".

SERVING HOLY INNOCENTS TODAY

The Rev. Cameron Ayers, *Celebrant & Preacher*

Bill Keck, *Director of Music*

Davey Gerhard, *M.C./Crucifer*

Sarah Brummett, *Prayers of the People*

Beth Weise, *Tech Team*

Dano Cammarota, *Altar Guild*

Thomas Farmer, *Flower Committee*

COMMUNITY ANNOUNCEMENTS

- **Holy Innocents Stewardship Campaign** Thank you for all you do for the Holy Innocents Community! Your gifts help us live out our mission and ministry in our neighborhood and throughout the world. You are invited to make your pledge of time, talent, and treasure for the 2023 fiscal year during our pledge campaign season - October 9 - October 30. We'll have our InGathering blessing of all our pledges and gifts on All Saints Sunday, November 6.

To participate in this year's campaign, please visit our Stewardship web page at <https://holyinsf.org/giving> You may also complete a pledge card located at the back of the church and place it in the plate. However you make your gift this year, please know that your work is appreciated and needed."

- **Due to privacy concerns, we have removed personal email addresses from our newsletters and bulletins.** When we list a person as a contact, please use our membership directory. This directory requires that a person be in the directory in order to retrieve contact information. If you need to be added to the directory, please send your request to support@holyinsf.org.
- **Sock Drive for Bayview Mission:** A box will be kept in the back of the sanctuary for donations of a new pair of socks (men, women, children). The socks will be collected and delivered to Bayview Mission in time for Christmas. For more info contact Dano Cammarota.
- **Emergency Flood Relief for Haji Muhammad Sharif Village in Pakistan** Claire Quarterman's best friend is trying to raise money for the victims of a flood in Pakistan. Her friend's father lives in the town. Here is the link where one can donate: <https://www.launchgood.com/campaign/emergency-flood-relief-for-haji-muhammad-sharif-village-in-pakistan#!/>
- **Open Cathedral - potluck and sandwich making date: November 16, 2022.**



Thanks to the volunteers who helped make sandwiches on Wednesday, October 5. The sandwiches are for the Open Cathedral Eucharist that takes place on Thursdays at the 16th & Mission Bart Station! Reach out to Rita or Fabienne if you are interested in taking part in this ministry. We would like to commit to providing meals once a month, and we do have some funds if you would like to help but want reimbursement for the cost of the meals.

- **Dano is making Scent Jars for Fall and Halloween.**



Scent Jars contain decorative seasonal particulars along with cinnamon, cloves, orange spice, and citrus peel, artistically arranged in a quart Mason Jar with a pumpkin light. All donations collected will be donated to Holy Innocents. Custom requests welcome.

Contact Dano Cammarota for more info or to order.

- Join the energetic and awesome **GAME NIGHT on Friday, October 21st at 6:30 PM** for a Halloween theme evening of fun and fright.
- **Hospitality:** We have begun having a small **coffee hour** on the sidewalk after the service, you can sign up to contribute on the [rota sign up link](#).
- **Audio/Visual Volunteers Needed:** No specific skills required, just a willingness to learn and a general comfort with technology. We will provide all the training you need.
- **Morning Prayer (via Zoom)** continues on Tuesday and Friday mornings, with a **new link**. Please reach out to Sue Fandel if you'd like the new link.
- **Interested in Baptism?** If you think you might be interested in baptism, please contact The Rev. Cameron Ayers.

To add an announcement to the weekly newsletter and/or Sunday bulletin, please send your text (ready to paste) no later than 11:00 am Wednesday to office@holysf.org.

Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

If you would like to receive our congregational emails, email office@holysf.org

HOLY INNOCENTS PRAYER LIST

** to add or remove someone from our prayer list, please contact the church office at office@holysf.org*

For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Bucky Mills (Richard's dad); Carol & Katie (Joyce's nieces); Catherine (Amelia's mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); David B.; Diana (Anne's niece); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joan (Alison's sister); Joel & Sam; John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Allison's mother); Mary (Susan K DeGrado's mother); Mary M.; Maxime, Thomas & James; Pierre (Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah (Kevin's aunt); Sharon (Natasha's mom); Seán (Judith's friend); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

For the departed:

Laura Pettibone (Anne Jenkins' wife); Burt Cazden; Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Joan Blair (Anne R's mother); Mike Scorer (Paul's father), Sue (Sarah B's friend); Thomas Jenkins (Anne's dad).

The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, *Bishop of California*
The Rev. Cameron Ayers, *Long Term Supply Priest*
Bill Keck, *Director of Music*
Natasha Merritt, *Treasurer*
Miriam Keil, *Senior Warden*
Richard Mullen, *Junior Warden*
Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig
Davey Gerhard, Sarah Klapac, Lisa Murphy

Staff & Church Contact Information

The Rev. Cameron Ayers, (see directory)
Miriam Keil, Senior Warden: seniorwarden@holyinsf.org
Richard Mullen, Junior Warden: juniorwarden@holyinsf.org
Natasha Merritt, Treasurer: treasurer@holyinsf.org
Bill Keck, Director of Music: (see directory)
Cary McCullough, Office Administrator, office@holyinsf.org
Dano Cammarota, Altar Guild Director, (see directory)