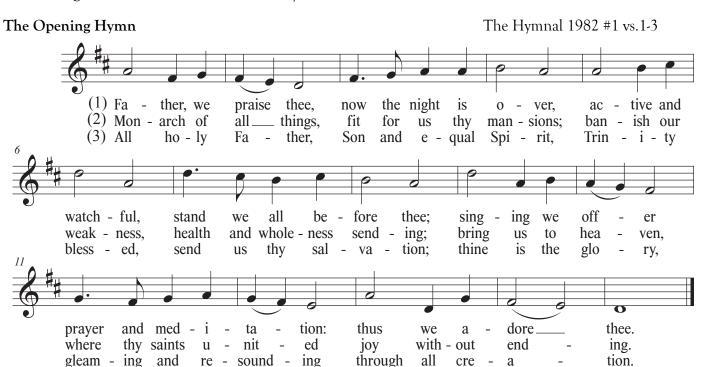


# Eighteenth Sunday after Pentecost October 9, 2022 11:00 a.m.

# The Congregation Gathers

Prelude Prelude in G minor by J.S. Bach (1685-1750)

The Tolling of the Bell Please stand as you are able



# The Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

The Gloria Peter Crisafulli setting



#### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

God of the borderlands, you travel between the foreign and the familiar: open our world to those we would exclude and despise; heal and liberate us when we are outcast that we might learn to praise your name with hearts that are whole; through Jesus Christ, the Rejected One. Amen.

# The Liturgy of the Word

The First Reading 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

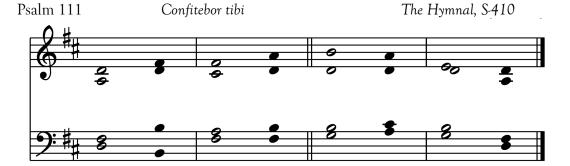
When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.



- 1 I will give thanks to God with my whole **heart**,\*
  - in the assembly of the upright, in the congre-gation.
- 2 Great are your deeds, O God!\* they are studied by all who delight in them.
- 3 Your work is full of majesty and splendor,\* and your righteousness endures for ever.
- 4 You make your marvelous works to be re-membered;\* You are gracious and full of com-passion.
- 5 You give food to those who fear you;\* you are ever mindful of your covenant.
- 6 You have shown your people the power of your works\* in giving them the lands of the nations.
- 7 The works of your hands are faithfulness and justice;\* all your commandments are sure.
- 8 They stand fast for ever and ever,\* because they are done in truth and equity.
- 9 You sent redemption to your people; you commanded your covenant for **ever**;\* holy and awesome is your Name.
- 10 The fear of Yahweh is the beginning of wisdom;\*
  those who act accordingly have a good understanding; God's praise endures for ever.

#### The Second Reading

2 Timothy 2:8-15

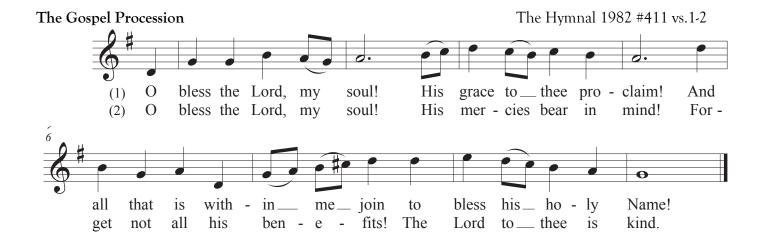
Remember Jesus Christ, raised from the dead, a descendant of David~ that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth..

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.



The Gospel Luke 17:11-19

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

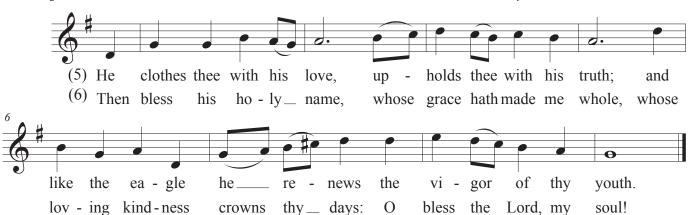
The people respond Glory to you, O Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

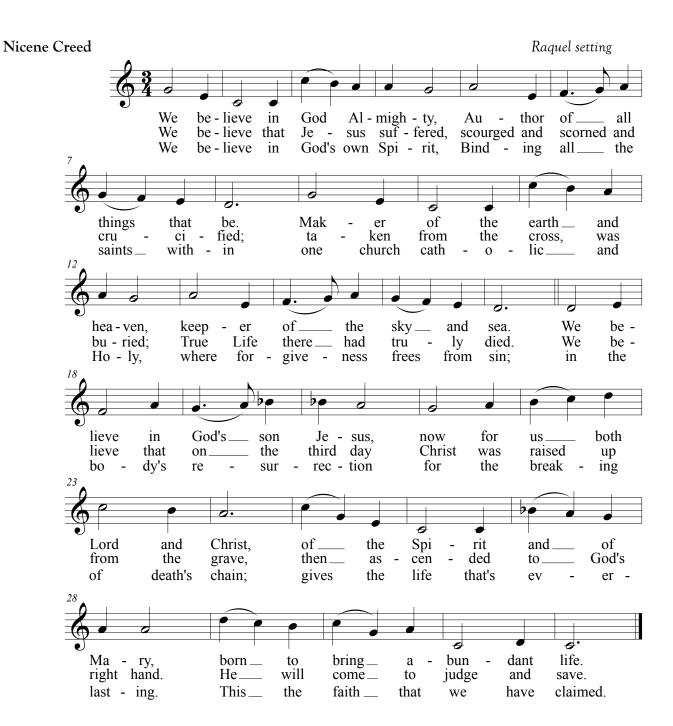
Gospeler The Gospel of our Savior.



The Hymnal 1982 #411 vs.5-6



The Sermon Davey Gerhard



#### Prayers of the People

During the pause after each bidding, the people offer their own prayers, either silently or aloud.

#### Deacon / Celebrant

Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

#### Leader

I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Marc, our Bishop, Cameron, our interim Priest, Margaret; our Deacon and all other ministers in the Church.

(Pause)

Leader When we give out of our abundance,
People There is always more than enough.

#### Leader

I ask your prayers for the world, God's greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all God's creatures. I ask your prayers for those who lead our nations. For António, Secretary-General of the United Nations; for Joseph, our President; for our legislative and judicial institutions, and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world.

(Pause)

Leader When we give out of our abundance,
People There is always more than enough.

#### Leader

I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. I pray for all on our prayer list and family and friends we name now.

(Pause)

Leader When we give out of our abundance,
People There is always more than enough.

#### Leader

I ask your prayers for those who have died. May they forever gather at God's table of plenty, sharing their gifts with love and joy. (*Pause*) We remember the members of our community whose gifts, bequests, and intentions provide inspiration and abundance beyond their lifetimes.

Leader When we give out of our abundance,
People There is always more than enough.

#### Leader

As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give God thanks for the uncountable miracles and blessings in our lives.

(Pause)

Leader When we give out of our abundance,
People There is always more than enough.

Celebrant May we, too, reach within ourselves to share our gifts with the world so that our love overflows

in a need-filled world. These and all things we ask in the name of God's Son. *Amen.* 

# The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

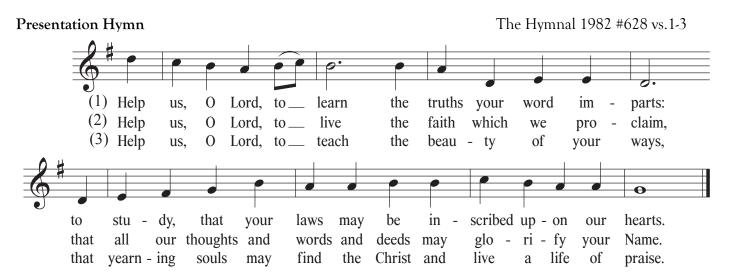
We greet each other in the name of Christ.

#### Welcome and Announcements

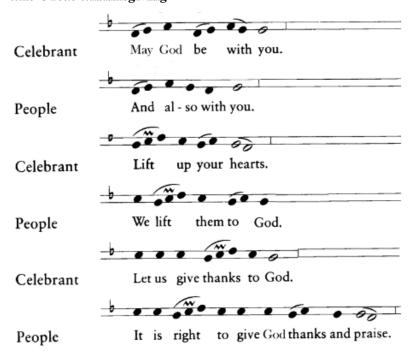
# The Liturgy of the Table

Offertory Anthem Rejoice in the Lord always Words: Philippians 4: 4-5;

Music: Christopher Wiggins (b.1956)



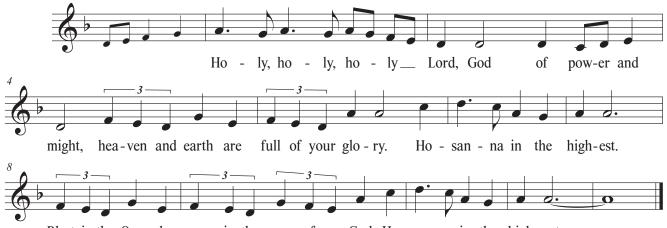
# The Great Thanksgiving



In wonder we thank you, God of all peoples and nations, for the gift of creation brought forth by your gracious will. With Abraham and Sarah we rejoice that we are your children, made in your likeness, and are more numerous than the stars in the heavens.

We celebrate the faithfulness of Moses, Elijah, Zechariah and Elizabeth, their son John the Baptist, and all the prophets and martyrs of every age. We thank you for your Child, Jesus, born of the Holy Spirit and your servant Mary and embraced by Joseph, her spouse. We rejoice with Simeon and Anna that, through the Child of Bethlehem, you offer salvation "in the presence of all peoples and for the glory of your people Israel."

We remember with joy the shepherds in awe at your Child's manger, and the angelic message of long ago, "See, I am bringing you good news of great joy for all the people," as we sing to your glory:



Blest is the One who comes in the name of our God. Ho-san-a in the high-est.

In faithfulness to your will, your Child touched the lives of the untouchable and unmasked false boundaries to mend the wounds of all. We thank you that Jesus, noticing what was in plain sight but was ignored by reluctant eyes, commanded everyone to "see."

To those scandalized by the anointing of Jesus' feet at the hands of a sinner from the streets, your Child asked, "Do you see this woman?" To a foreigner healed of leprosy, who returned to praise you, Jesus announced, "Get up and go on your way; your faith has made you well." To Zacchaeus, a hated tax collector in a tree above the crowds, Jesus, to the shock of critics, looked up and said: "I must stay at your house today."

Foreigners and outsiders found in the Healer from Nazareth a community of belonging. Peter's mother-in-law, Mary and Martha of Bethany, and two pilgrims on Easter evening were among those who welcomed your Child into their homes and lives. The Savior, who had no place to lay his head, turned humble homes into sanctuaries of heaven on earth. We implore you, O God, open our clenched eyes that we, too, may see your vision of one human family living in peace on the face of the earth.

At the invitation of your Child, we gather at this holy table with the trust of little children. We remember that at supper with the disciples, Jesus took a loaf of bread, and after giving thanks, broke it, and gave it to them, saying, "This is my Body which is given for you. Do this in remembrance of me."

And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. When you drink it, do this for the remembrance of me."

Here at your Table, Blessed Savior, in company with the cloud of witnesses and with the church throughout the world, open our eyes that we may recognize you in the breaking of bread and sharing of the cup, and confess boldly:

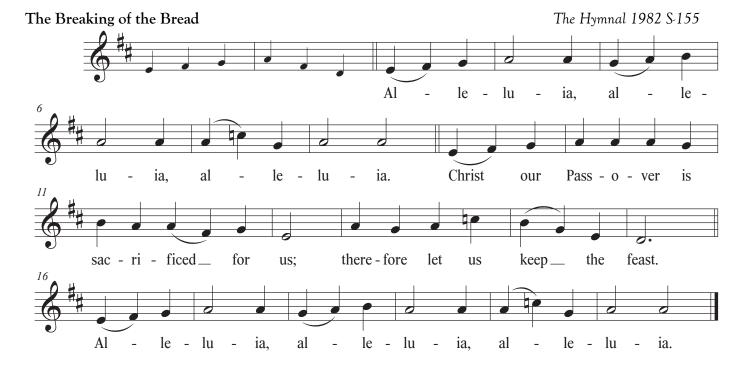
We remember your death, O Christ, We proclaim your resurrection, We await your coming in glory.

We pray, God of all mercy, send your Holy Spirit upon us and these gifts of bread and wine that they may be for us the sacrament of Christ's body and blood, holy food for holy people. Nourish us with the presence of the risen Christ on the pilgrim journey of your church through the world of our time.

We ask this through your Child, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. *AMEN* 

Celebrant As our Savior Christ has taught us, we now pray,





#### Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

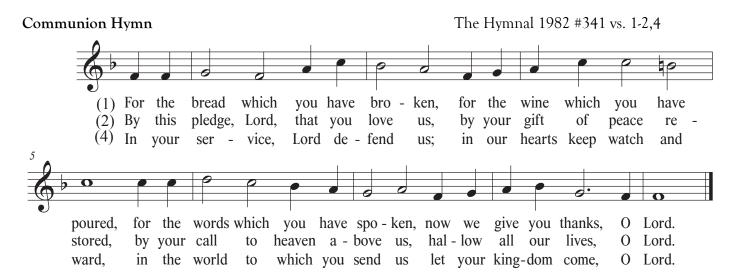
The Gifts of God for the People of God.

During Communion all are invited to receive either the Sacrament or a blessing; gluten-free wafers are available.

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

#### A Prayer for Spiritual Communion for those worshiping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.



# Postcommunion Prayer

Celebrant

Let us pray.

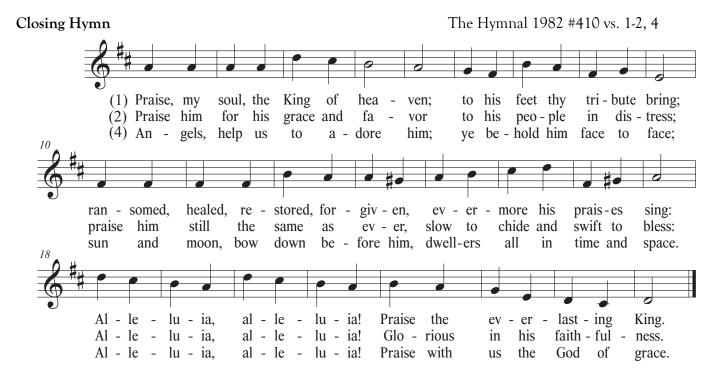
Celebrant & People

We thank you, Eternal God, for the feast of your love shared at this table. You welcome us home to your heart even when we know we are not worthy to be called your children. Send us forth with joy and make us living signs of the peace and good will announced by the angels at the birth of your Child, Jesus, in whose name we pray. Amen.

## Community Blessings

## Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.



#### The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Postlude Sortie on Nun danket alle Gott

**Altar Flowers** The flowers are dedicated to the glory of God by Sue Fandel in memory of her friend Gregg Brooks who introduced her to Holy Innocents.

#### LITURGY ACKNOWLEDGEMENTS

- The Great Thanksgiving, based on the Gospel of Luke, was written by the Rev. Tom Dipko and the Liturgy Committee.
- The Prayers of the People are from The Episcopal Network for Stewardship (TENS.org).
- Music is reproduced with permission, under the auspices of OneLicense number A-723428
- Today's collect comes from Steven Shakespeare's "Prayers for an Inclusive Church. p107".

#### SERVING HOLY INNOCENTS TODAY

The Rev. Cameron Ayers, Celebrant
Davey Gerhard, Preacher
Bill Keck, Director of Music
Davey Gerhard, M.C./Crucifer
Melinda Carr & Sarah Thornburg, Tech Team
Fabienne Blanc, AV Trainee
Dano Cammarota, Altar Guild / Bell Toller / Usher
Merrit-Mullen Family, Flower Committee

#### **COMMUNITY ANNOUNCEMENTS**

• Holy Innocents Stewardship Campaign Thank you for all you do for the Holy Innocents Community! Your gifts help us live out our mission and ministry in our neighborhood and throughout the world. You are invited to make your pledge of time, talent, and treasure for the 2023 fiscal year during our pledge campaign season - October 9 - October 30. We'll have our InGathering blessing of all our pledges and gifts on All Saints Sunday, November 6.

To participate in this year's campaign, please visit our Stewardship web page at https://holyinsf.org/giving You may also complete a pledge card located at the back of the church and place it in the plate. However you make your gift this year, please know that your work is appreciated and needed."

- Due to privacy concerns, we have removed personal email addresses from our newsletters and bulletins. When we list a person as a contact, please use our membership directory. This directory requires that a person be in the directory in order to retrieve contact information. If you need to be added to the directory, please send your request to <a href="mailto:support@holyinsf.org">support@holyinsf.org</a>.
- Sock Drive for Bayview Mission: A box will be kept in the back of the sanctuary for donations of a new pair of socks (men, women, children). The socks will be collected and delivered to Bayview Mission in time for Christmas. For more info contact Dano Cammarota.
- Emergency Flood Relief for Haji Muhammad Sharif Village in Pakistan Claire Quarterman's best friend is trying to raise money for the victims of a flood in Pakistan. Her friend's father lives in the town. Here is the link where one can

donate: <a href="https://www.launchgood.com/campaign/emergency flood relief for haji muhammad shari-fvillage in pakistan#!/">https://www.launchgood.com/campaign/emergency flood relief for haji muhammad shari-fvillage in pakistan#!/</a>

• Habitat for Humanity Volunteer Opportunities



Thanks to all the volunteers who worked yesterday at the Amber Drive Habitat project. This project is creating 8 affordable housing units in the Diamond Heights neighborhood here in San Francisco. Deacon Margaret is the contact person for this ministry and will let us know the date for the next volunteer opportunity.

• Open Cathedral - potluck and sandwich making date: November 16, 2022.



Thanks to the volunteers who helped make sandwiches on Wednesday, October 5. The sandwiches are for the Open Cathedral Eucharist that takes place on Thursdays at the 16<sup>th</sup> & Mission Bart Station! Reach out to Rita or Fabienne if you are interested in taking part in this ministry. We would like to commit to providing meals once a month, and we do have some funds if you would like to help but want reimbursement for the cost of the meals.

• Dano is making Scent Jars for Fall and Halloween.



Scent Jars contain decorative seasonal particulars along with cinnamon, cloves, orange spice, and citrus peel, artistically arranged in a quart Mason Jar with a pumpkin light. All donations collected will be donated to Holy Innocents. Custom requests welcome.

Contact Dano Cammarota for more info or to order.

- Join the energetic and awesome **GAME NIGHT on Friday, October 21st at 6:30 PM** for a Halloween theme evening of fun and fright.
- **Hospitality:** We have begun having a small **coffee hour** on the sidewalk after the service, you can sign up to contribute on the <u>rota sign up link</u>.
- Audio/Visual Volunteers Needed: No specific skills required, just a willingness to learn and a general comfort with technology. We will provide all the training you need.
- Morning Prayer (via Zoom) continues on Tuesday and Friday mornings, with a new link. Please reach out to Sue Fandel if you'd like the new link.
- **Interested in Baptism?** If you think you might be interested in baptism, please contact The Rev. Cameron Ayers.

To add an announcement to the weekly newsletter and/or Sunday bulletin, please send your text (ready to paste) no later than 11:00 am Wednesday to office@holyinsf.org.

# Staying Connected!

You can follow us on Facebook at https://www.facebook.com/HolyInSF. If you would like to receive our congregational emails, email office@holyinsf.org

#### HOLY INNOCENTS PRAYER LIST

\* to add or remove someone from our prayer list, please contact the church office at office@holyinsf.org

## For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Bucky Mills (Richard.'s dad); Carol & Katie (Joyce's nieces); Catherine (Amelia's mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); David B.;Diana (Anne's niece); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joan (Alison's sister); Joel & Sam; John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Allison's mother); Mary (Susan K DeGrado's mother); Mary M.; Maxime, Thomas & James; Pierre (Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah (Kevin's aunt); Sharon (Natasha's mom); Seán (Judith's friend); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

# For the departed:

Laura Pettibone (Anne Jenkins' wife); Burt Cazden; Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Joan Blair (Anne R's mother); Mike Scorer (Paul's father), Sue (Sarah B's friend); Thomas Jenkins (Anne's dad).

#### The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, Bishop of California
The Rev. Cameron Ayers, Long Term Supply Priest
Bill Keck, Director of Music
Natasha Merritt, Treasurer
Miriam Keil, Senior Warden
Richard Mullen, Junior Warden
Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig
Davey Gerhard, Sarah Klapec, Lisa Murphy

#### Staff & Church Contact Information

The Rev. Cameron Ayers, (see directory)
Miriam Keil, Senior Warden: seniorwarden@holyinsf.org
Richard Mullen, Junior Warden: juniorwarden@holyinsf.org
Natasha Merritt, Treasurer: treasurer@holyinsf.org
Bill Keck, Director of Music: (see directory)
Cary McCullough, Office Administrator, office@holyinsf.org
Dano Cammarota, Altar Guild Director, (see directory)