



# Holy Innocents

EPISCOPAL CHURCH

## Fifteenth Sunday after Pentecost

September 18, 2022 11:00 a.m.

### The Season of Creation

The Season of Creation, September 1st through October 4th, is celebrated by Christians around the world as a time for renewing, repairing and restoring our relationship to God, one another, and all of creation. The

Episcopal Church joins this international effort for prayer and action for climate justice and an end to environmental racism and ecological destruction. We at Holy Innocents will observe this special season on the Sundays in September, leading up to our celebration of the Feast of St. Francis on October 2.

### The Congregation Gathers

**Prelude** Improvisations on Balm in Gilead

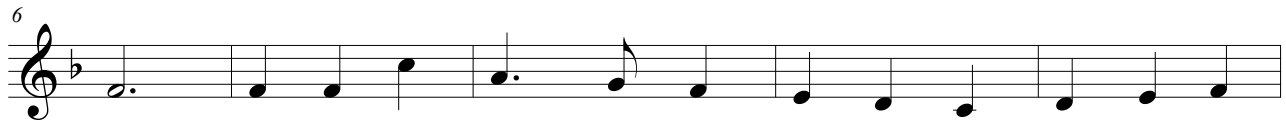
**The Tolling of the Bell** Please stand as you are able

**The Opening Hymn**

The Hymnal 1982 #390 vs.1, 3-4



(1) Praise to the Lord, the Al - might - y, the King of cre - a -  
(3) Praise to the Lord, who doth pros - per thy way and de - fend  
(4) Praise to the Lord! O let all that is in me a - dore



tion; O my soul, praise him, for he is thy health and sal -  
thee; sure - ly his good - ness and mer - cy shall ev - er at -  
him! All that have life and breath come now with prais - es be -



va - tion. join the great throng, psal - ter - y, or - gan and  
tend thee; pon - der a - new what the Al - might - y can  
fore him! Let the a - men sound from his peo - ple a -



song, sound - ing in glad ad - o - ra - tion.  
do, who with his love doth be - friend thee.  
gain; glad - ly for - ev - er a - dore him.

# The Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

# The Gloria

Peter Crisafulli setting

*f* Glo-ry to God in the high-est, and peace to his peo-ple on

5 earth. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we

10 wor-ship you, we give you thanks, we praise you for your glo-ry. *mp* Lord Je-sus

15 Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

21 sin of the world; have mer-cy on us; you are seat-ed at the right

27 hand of the Fa-ther; re-ceive our prayer. *sf* For you a-lone are the Ho-ly one,

33 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

38 Ho-ly Spi-it, in the glo-ry of God the Fa-ther. A *[opt.Sop.]* - men.

## Collect for Purity

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## The Collect of the Day

Celebrant God be with you.

People *And also with you.*

Celebrant Let us pray.

*God of unexpected judgement, finding grace in the devious and compromised: free us from the certainty of having you in our grip that a better wealth may flow through our open hands; through Jesus Christ, the Currency of Life. Amen.*

## The Liturgy of the Word

### The First Reading

Amos 8:4-7

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,

saying, "When will the new moon be over  
so that we may sell grain;

and the sabbath,  
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,  
and practice deceit with false balances,

buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Reader Hear what the Spirit is saying to the Church.

People *Thanks be to God.*



© 1979, Robert Knox Kennedy.

- 1 Give praise, you servants of the **Holy One**;\* praise the Name of our **God**.
- 2 Let the Name of the Most High be **blessed**,\* from this time forth for ever-**more**.
- 3 From the rising of the sun to its going **down**\* let the Name of the Holy One be **praised**.
- 4 You are high above all **nations**,\* and your glory above the **heavens**.
- 5 Who is like our God, who sits enthroned on **high**,\* but stoops to behold the heavens and the **earth**?
- 6 You take up the weak from the **dust**\* and lift up the poor from the **ashes**.
- 7 You set them with the **princes**,\* with the princes of the **people**.
- 8 You make the woman of a childless **house**\* to be a joyful mother of **children**.

### The Second Reading

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

~ this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* Hear what the Spirit is saying to the Church.

*People* ***Thanks be to God.***

### The Gospel Procession

The Hymnal 1982 #375 vs.1

(1) Give praise and glo - ry un - to God, the Fa - ther of — all  
 5  
 bless - ing; his might - y won - ders tell a - broad, his gra - cious - ness con -

9

fess - ing. With balm my in - most heart he fills, his com - fort all my

13

an - guish stills. To God be praise and glo - ry.

## The Gospel

Luke 16:1-13

Deacon                    The Holy Gospel of our Savior Jesus Christ according to Luke.  
 The people respond    ***Glory to you, O Christ.***

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth

Gospeler                    The Gospel of our Savior.  
 The people respond    ***Praise to you, O Christ.***

## The Gospel Procession


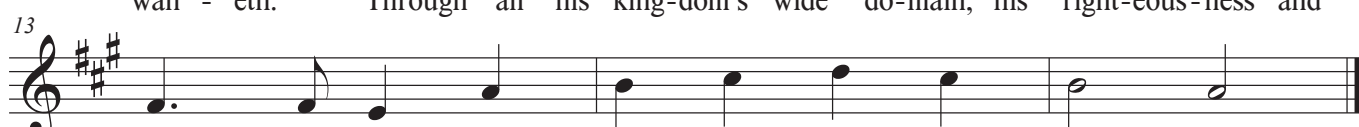
The Hymnal 1982 #375 vs. 3

(3) What God hath wrought to show his power he ev - er - more sus -

5

tain - eth; he watch - es o'er us ev - ery hour, his mer - cy nev - er

o






9  
  
 wan - eth. Through all his king-dom's wide do-main, his right-eous-ness and  
 13  
  
 jus - tice reign. To God be praise and glo - ry.

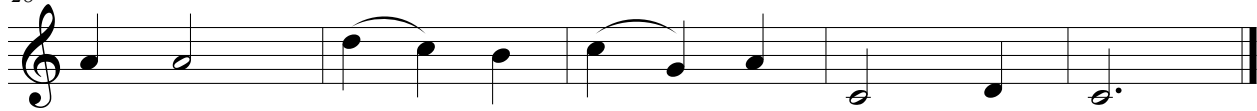
The Sermon

*The Rev. Cameron Ayers*

Nicene Creed

*Abbot's Leigh setting*

  
 We be - lieve in God Al - migh - ty, Au - thor of \_\_\_ all  
 We be - lieve that Je - sus suf - fered, scourged and scorned and  
 We be - lieve in God's own Spi - rit, Bind - ing all \_\_\_ the  
 7  
  
 things that be. Mak - er of the earth \_\_\_ and  
 cru - ci - fied; ta - ken from the cross, was  
 saints \_\_\_ with - in one church cath - o - lic \_\_\_ and  
 12  
  
 hea - ven, keep - er of \_\_\_ the sky \_\_\_ and sea. We be -  
 bu - ried; True Life there \_\_\_ had tru - ly died. We be -  
 Ho - ly, where for - give - ness frees from sin; in the  
 18  
  
 lieve in God's \_\_\_ son Je - sus, now for us \_\_\_ both  
 lieve that on \_\_\_ the third day Christ was raised up  
 bo - dy's re - sur - rec - tion for the break - ing  
 23  
  
 Lord and Christ, of \_\_\_ the Spi - rit and \_\_\_ of  
 from the grave, then \_\_\_ as - cen - ded to \_\_\_ God's  
 of death's chain; gives the life that's ev - er -



Ma - ry, born to bring a - bun - dant life.  
 right hand. He will come to judge and save.  
 last - ing. This the faith that we have claimed.

## The Prayers of the People

*Celebrant*

In peace, we pray to you, O God.

*Leader*

O God, we pray for the church... (*petitions may be added*).

O God, in your mercy.

*People* **Hear our prayer.**

O God, we pray for those who are sick or in any kind of need... (*petitions*).

O God, in your mercy.

*People* **Hear our prayer.**

O God, we pray for those who have died... (*petitions*).

O God, in your mercy.

*People* **Hear our prayer.**

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, "Merciful God, keep your planet and people in peace."

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

*People* **Merciful God, keep your planet and people in peace.**

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

*People* **Merciful God, keep your planet and people in peace.**

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

*People* **Merciful God, keep your planet and people in peace.**

For all who shape public policies affecting the planet and its creatures, that they may consider wisely the well-being of all who come after us, we pray:

*People* **Merciful God, keep your planet and people in peace.**

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

People *Merciful God, keep your planet and people in peace.*

For the creatures and the human beings of your world who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

People *Merciful God, keep your planet and people in peace.*

*Celebrant*

In this Season of Creation, we pray that the breath of your creative Word would move our hearts, as in the waters of our birth and baptism. Give us faith to follow Christ to our just place in the beloved community. Enlighten us with the grace to respond to your covenant and call to care for our common home. In our tilling and keeping, gladden our hearts to know that we participate with your Holy Spirit to renew the face of your Earth, and safeguard a home for all. *Amen.*

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* *And also with you.*

*We greet each other in the name of Christ.*

## Welcome and Announcements

# The Liturgy of the Table

**Offertory Anthem** The spacious firmament on high  
Words: Joseph Addison (1672-1719); Music: Joseph Haydn (1752-1809)

**Presentation Hymn** Wonder, Love, and Praise #763 vs.1&3



(1) As we gath - er at your Ta - ble, as we lis - ten to your  
(3) Gra-cious Spi - rit, help us sum - mon oth - er guests to share that



Word, help us know, O God, your pres - ence; let our hearts and minds be  
Feast where tri - um - phant Love will wel - come those who had been last and



stirred. Nour - ish us with sa - cred sto - ry till we claim it as our  
least. There no more will en - vy blind us nor will pride our peace des -





own; teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
 troy, as we join with saints and an - gels to re - peat the sound - ing joy.

### The Great Thanksgiving

**Celebrant** May God be with you.

**People** And al - so with you.

**Celebrant** Lift up your hearts.

**People** We lift them to God.

**Celebrant** Let us give thanks to God.

**People** It is right to give God thanks and praise.

Lifegiving God, your word speaks in the void, calling into being things that are not, inviting us to share your work of creation. We thank you for the ages long of gathering stars and cooling earth, of life evolving and waking eyes of wonder. We thank you for the creatures with whom we share the world; for their lives so different from our own, and the riches they reveal. We thank you for the Son of Man, formed from Mary's flesh and nurtured by her faith; he walked the growing earth and proclaimed a fearless kingdom of bird and lily, children and stranger, the beggar and the blind.

On the cross, he joined the labor of all creation's yearning; in his rising, he hallowed all flesh to bear the glory of God; he gives the brooding Spirit to bring to birth a living hope.

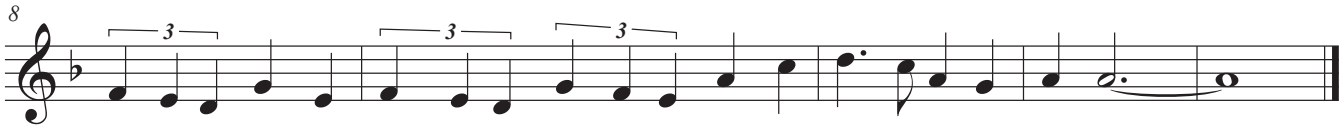
Therefore, with all that has life through him, with animals and angels and all who hope for a new creation, we share the song of love which sounds from all eternity.



Ho - ly, ho - ly, ho - ly — Lord, God of pow - er and



might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.



Blest is the One who comes in the name of our God. Ho - san - a in the high - est. \_\_\_\_\_

We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ; who on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now, he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, we come to the one in whom all is created in heaven and on earth, whose cross and resurrection make all things new. We offer this to you, asking you to smile upon the gift we bring, for you alone are the Giver and Christ's the gift through which we live once and for all.

Through Christ who was emptied to bear your fullness, we make our prayer with all created life to the glory of God, Creator, Son, and Holy Spirit, who fills all in all, now and forever. *AMEN*

*Celebrant* As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

*Rimsky-Korsakov*

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

### The Breaking of the Bread

*The Hymnal 1982 S-155*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed\_ for us; there - fore let us keep\_ the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Invitation to the Table

*The Celebrant invites all who wish to come to the Table by saying:*

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;  
gluten-free wafers are available.*

*Wherever you are on your journey of faith, you are always welcome at Holy Innocents.*

### A Prayer for Spiritual Communion for those worshipping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

The Hymnal 1982 #345 vs.1&3

(1) Sa - vior, a - gain to thy dear Name we raise with one ac -  
 (3) Grant us thy peace through - out our earth - ly life; peace to thy

6  
 cord our part - ing hymn of praise: guard thou the lips from  
 Church from er - ror and from strife; peace to our land, the

11  
 sin, the hearts from shame, that in this house have called up - on thy Name.  
 fruit of truth and love; peace in each heart, thy Spi - rit from a - bove.

Postcommunion Prayer

Celebrant

Let us pray.

Celebrant & People

*We thank you, Eternal God, for the feast of your love shared at this table. You welcome us home to your heart even when we know we are not worthy to be called your children. Send us forth with joy and make us living signs of the peace and good will announced by the angels at the birth of your Child, Jesus, in whose name we pray. Amen.*

Community Blessings

Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Closing Hymn

The Hymnal 1982 #538 vs. 1-2

(1) God of mer - cy, God of grace, show the bright - ness of thy  
 (2) Let thy peo - ple praise thee, Lord; be by all that live a -

5  
 face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry

8

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

13

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

### The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

**Postlude** Maestoso in D Major

by Luigi Bottazzo (1845-1924)

**Flowers** The altar flowers are dedicated to the glory of God by the Titus Family.

### LITURGY ACKNOWLEDGEMENTS

- The Great Thanksgiving is adapted from Steven Shakespeare: *Prayers for an Inclusive Church*, p. 138.
- Music is reproduced with permission, under the auspices of OneLicense number A-723428
- Today's collect comes from Steven Shakespeare's *Prayers for an Inclusive Church*. p105.

### SERVING HOLY INNOCENTS TODAY

The Rev. Cameron Ayers, *Celebrant & Preacher*

Bill Keck, *Director of Music*

Chase Tingley, *1<sup>st</sup> Reader*

St. Pamela Clare, CSF, *Prayers of the People*

John Katz, Sarah Thornburg, *Tech Team*

Dano Cammarota, *Altar Guild*

Jamie Howell, *Flower Committee*

## Community Announcements

- **Due to privacy concerns, we are going to remove personal email addresses from our newsletters and bulletins.** When we list a person as a contact, please use our membership directory. This directory requires that a person be in the directory in order to retrieve contact information. If you need to be added to the directory, please send your request to [office@holyinsf.org](mailto:office@holyinsf.org).

- **Habitat for Humanity Volunteer Opportunity**

Deacon Margaret has recently become involved in Habitat for Humanity in San Francisco – including a project in the Diamond Heights neighborhood. And so - we have the following Habitat opportunity – please contact Deacon Margaret Dyer-Chamberlain if you would like to sign up for this.....she will inform you about the Habitat on-line sign up process.



**Saturday October 8, 8:30 am – 4:00 pm, at the 36 Amber Drive building site, ages 16 and up**

This is a volunteer opportunity at a new building site in the Diamond Heights neighborhood which is creating 8 affordable housing units (photo attached) St. Aidan's has volunteered at this site, and have had a blast each time. The progress at the site is inspiring and impressive. Please join us!

- **Open Cathedral - potluck and sandwich making dates: October 5.**

Reach out to Rita Lin or Fabienne Blanc if you are interested in taking part in this ministry. We would like to commit to providing meals once a month, and we do have some funds if you would like to help but want reimbursement for the cost of the meals.

- **Dano will be making Scent Jars for Fall and Halloween.** Scent Jars contain decorative seasonal



particulars along with cinnamon, cloves, orange spice, and citrus peel, artistically arranged in a quart Mason Jar with a pumpkin light. All donations collected will be donated to Holy Innocents. Custom requests welcome.

Contact Dano Cammarota for more info or to order.

- **Hospitality:** We have begun having a small **coffee hour** on the sidewalk after the service, you can sign up to contribute on the [rota sign up link](#).
- **Audio/Visual Volunteers Needed:** No specific skills required, just a willingness to learn and a general comfort with technology. We will provide all the training you need.
- **Morning Prayer (via Zoom)** continues on Tuesday and Friday mornings. Please reach out to Sue Fandel if you'd like the link.
- **Interested in Baptism?** If you think you might be interested in baptism, please contact The Rev. Cameron Ayers.

### Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

The Holy Innocents WiFi password is HOLYINSF

If you would like to receive our congregational emails, email [office@holyinsf.org](mailto:office@holyinsf.org)

## Holy Innocents Prayer List

\* to add or remove someone from our prayer list, please contact the church office at [office@holyinsf.org](mailto:office@holyinsf.org)

### For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Bucky Mills (Richard's dad); Carol & Katie (Joyce's nieces); Catherine (Amelia's mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); David B.; Diana (Anne's niece); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joan (Alison's sister); Joel & Sam; John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Allison's mother); Mary (Susan K DeGrado's mother); Mary M.; Maxime, Thomas & James; Pierre (Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah (Kevin's aunt); Sharon (Natasha's mom); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

### For the departed:

Laura Pettibone (Anne Jenkins' wife); Burt Cazden; Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Joan Blair (Anne R's mother); Mike Scorer (Paul's father), Sue (Sarah B's friend); Thomas Jenkins (Anne's dad).

## The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, *Bishop of California*

The Rev. Cameron Ayers, *Long Term Supply Priest*

Bill Keck, *Director of Music*

Natasha Merritt, *Treasurer*

Miriam Keil, *Senior Warden*

Richard Mullen, *Junior Warden*

Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig

Davey Gerhard, Sarah Klapac, Lisa Murphy

## Staff & Church Contact Information

The Rev. Cameron Ayers, (see directory)

Miriam Keil, Senior Warden: [seniorwarden@holyinsf.org](mailto:seniorwarden@holyinsf.org)

Richard Mullen, Junior Warden: [juniorwarden@holyinsf.org](mailto:juniorwarden@holyinsf.org)

Natasha Merritt, Treasurer: [treasurer@holyinsf.org](mailto:treasurer@holyinsf.org)

Bill Keck, Director of Music: (see directory)

Cary McCullough, Office Administrator, [office@holyinsf.org](mailto:office@holyinsf.org)

Dano Cammarota, Altar Guild Director, (see directory)