



# Holy Innocents

EPISCOPAL CHURCH

## Fourth Sunday after Pentecost

July 3, 2022 10:00 a.m.

### The Congregation Gathers

Prelude Piano Meditation on *Jerusalem*

"O day of peace that dimly shines through all our hopes and prayers and dreams,  
Guide us to justice, truth and love, delivered from our selfish schemes.  
Then enemies shall learn to love, all creatures find their true accord;  
The hope of peace shall be fulfilled, for all the earth shall know the Lord."

The Tolling of the Bell Please stand as you are able

The Opening Hymn

*The Hymnal 1982 #8 vs.1-3*

(1) Morn - ing has bro - ken like the first morn - ing,  
(2) Sweet the rain's new fall sun - lit from hea - ven,  
(3) Mine is the sun - light! Mine is the morn - ing

7  
black - bird has spo - ken like the first bird. \_\_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_

13  
Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

19  
Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
God's re - cre - a - tion, of the new day! \_\_\_\_\_

The Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

The Gloria

The Hymnal 1982 S-278

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of



Collect for Purity

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Collect of the Day

Celebrant God be with you.

People ***And also with you.***

Celebrant Let us pray.

*God, whose kingdom comes impossibly near:  
share with us the authority that sets others free;  
send us on the way of challenge and conversion;  
reveal to us the vision of hatred falling  
from its throne in summer lightning storms;  
through Jesus Christ, who empowers us. Amen.*

## The Liturgy of the Word

The First Reading

Isaiah 66:10-14

Thus says the Lord:

"Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her-  
that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.  
As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.  
You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;

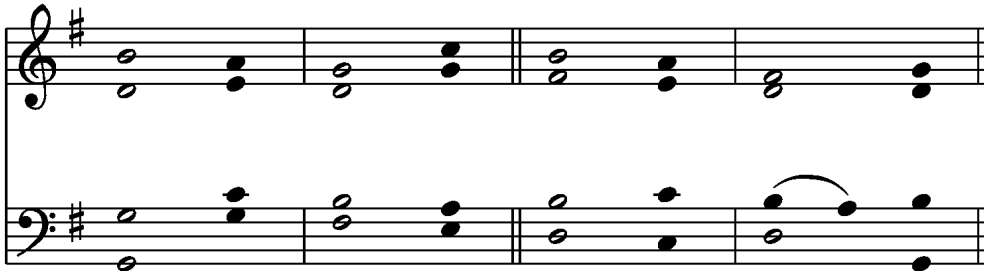
and it shall be known that the hand of the Lord is with his servants,  
and his indignation is against his enemies."

*Reader* Hear what the Spirit is saying to the Church.

*People* ***Thanks be to God.***

Psalm 66:1-8 *Jubilate Deo*

*The Hymnal, S-409*



- 1 Be joyful in God, all you **lands**;\* sing the glory of God's Name; sing the glory of God's **praise**.
- 2 Say to God, "How awesome are your **deeds**!\* because of your great strength your enemies cringe be-**fore** you.
- 3 All the earth bows down be-**fore** you,\* sings to you, sings out your **Name**."
- 4 Come now and see the works of our **God**,\* how wonderful you are in your doing toward all **people**.
- 5 You turned the sea into dry land, so that they went through the water on **foot**,\* and there we rejoiced in **you**.
- 6 In your might you rule for ever; your eyes keep watch over the **nations**;\* let no rebel rise up a-**gainst** you.
- 7 Bless our God, you **peoples**;\* make the voice of praise to be **heard**;
- 8 Who holds our souls in **life**,\* and will not allow our feet to **slip**.

### The Second Reading

Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule- peace be upon them, and mercy, and upon the Israel of God.

*Reader* Hear what the Spirit is saying to the Church.

*People* ***Thanks be to God.***

## The Gospel Procession

The Hymnal 1982 #657 vs. 1

(1) Love di - vine, — all loves ex - cell - ing, joy of heaven, to  
7 earth — come down, fix in us — the hum - ble dwell - ing,  
13 all thy faith - ful mer - cies crown. Je - sus, thou — art  
19 all com - pas - sion, pure, un - bound - ed love — thou art;  
25 vis - it us — with thy — sal - va - tion,  
29 en - ter ev - ery trem - bling heart.

## The Gospel

Luke 10:1-11, 16-20

*Gospeler*

The Holy Gospel of our Savior Jesus Christ according to Luke.

*The people respond*

***Glory to you, O Christ.***

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Gospeler  
The people respond

The Gospel of our Savior.  
*Praise to you, O Christ.*

The Gospel Procession

The Hymnal 1982 #657 vs. 2

(1) Come, al - might - y to de - liv - er, let us all thy  
7 life re - ceive; sud - den - ly re - turn, and nev - er,  
13 nev - er - more thy tem - ples leave. Thee we would be  
19 al - ways bless - ing, serve thee as thy hosts a - bove,  
25 pray, and praise thee with - out ceas - ing,  
29 glo - ry in thy per - fect love.

The Sermon

The Rev. Cameron Ayers

Nicene Creed

Rustington setting

We be - lieve in God Al - might - y, Au - thor of all things that be.  
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;  
We be - lieve in God's own Spi - rit, bond - ing all the saints with - in  
Mak - er of the earth and hea - ven, keep - er of the sky and sea.  
ta - ken from the cross, was bur - ied; True Life there had tru - ly died.  
one church cath - o - lic and Ho - ly, where for - give - ness frees from sin;  
We be - lieve in God's son Je - sus, now for us both Lord and Christ,  
We be - lieve that on the third day Christ was raised up from the grave,  
in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain



of the Spi - rit and of Ma - ry, born to bring a - bun - dant life.  
then as - cen - ded to God's right hand. He will come to judge and save.  
gives the life that's ev - er - last - ing. This the faith that we have claimed.

## The Prayers of the People

*Celebrant*

Let us pray for the Church and the world:

*Leader*

For the strength of God's loving kindness and the joy of community, we raise our voices in thanks and praise.

*People Grant us grace and courage to be people of action.*

We pray for the Church that it may fulfill its role as an instrument of peace and justice. We ask that you guide her people into compassion, steadfastness and hope. We pray especially for...

We pray for all who witness to your presence in the world.

*People Grant us grace and courage to live faithfully.*

We live in a world of abundance where too many go hungry; in a world of possibilities where too many live in despair; and in a world where we often fail to challenge the violence that surrounds us. We remember especially ...

Help us to live out the teachings of your Son, our Savior, Jesus Christ.

*People Grant us grace and courage to support one another.*

We pray for the afflicted and those whose burdens are heavy, especially....

We pray that they may find comfort and healing.

*People Grant us grace and courage to comfort those in need.*

We pray for all who have died that they may be granted eternal rest. We pray for...

and for those whose lives are taken daily in the violence of war.

*People Grant us grace and courage to grieve and remember.*

We thank you for the beauty of creation. Give us a reverence for the Earth that we may preserve and use its resources wisely, passing them on from generation to generation. We also thank you, O God, for the people in our lives...

Grant that we may serve Christ in all people, loving one another as you love us.

*People Grant us grace and courage to build a more loving and sustainable world.*

*Celebrant*

Gracious and merciful God, your image within us bears witness to your abiding love. You call to us throughout history in the voices of prophets, poets and mystics. May our lives be sources of healing, hope and transformation in your cherished world. In Jesus' name we pray. ***Amen.***

### The Peace

*Celebrant*      The peace of Christ be always with you.

*People*          ***And also with you.***

*We greet each other in the name of Christ.*

### Welcome and Announcements

## The Liturgy of the Table

**Offertory Anthem**      *God of our fathers*

Words: Daniel Crane Roberts (1841-1907);  
Music: George William Warren (1828-1902)

### Presentation Hymn

*The Hymnal 1982 #424 vs. 1-3*

(1) For the fruit of all cre - a - tion, thanks be to God.  
(2) In the just re - ward of la - bor, God's will be done.  
(3) For the har - vests of the Spi - rit, thanks be to God.

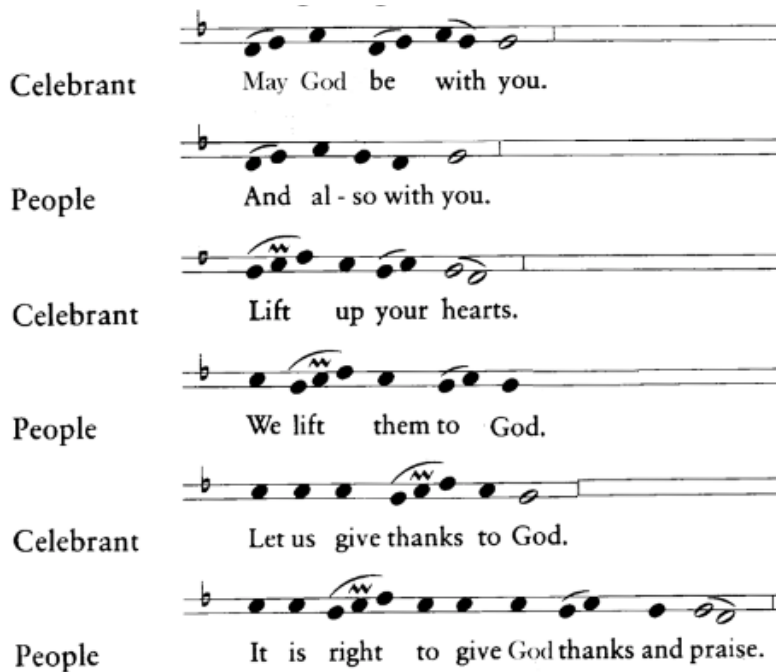
5  
For his gifts to ev - ery na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will be done.  
9 For the good we all in - her - it, thanks be to God.

13  
For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world-wide task of car - ing for the hun - gry and de - spair - ing,  
For the won - ders that as - tound us, for the truths that still con-found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vest we are shar - ing, God's will be done.  
most of all that love has found us, thanks be to God.



## The Great Thanksgiving



Celebrant May God be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to God.

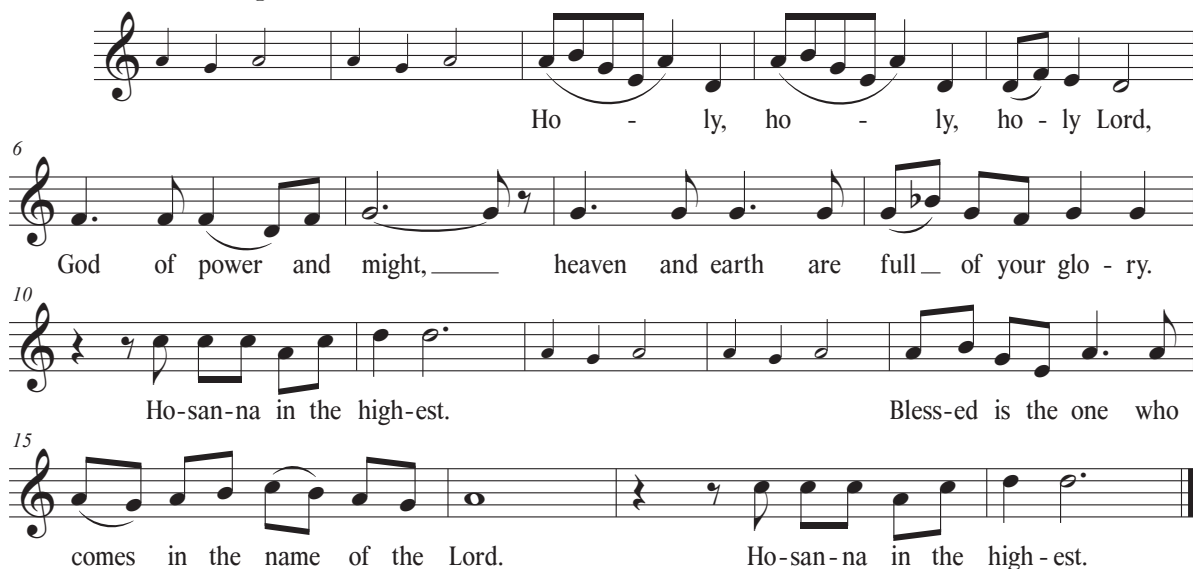
Celebrant Let us give thanks to God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, \_\_\_\_\_ heaven and earth are full \_\_\_\_\_ of your glo - ry.  
Ho-san-na in the high-est. Bless-ed is the one who  
comes in the name of the Lord. Ho-san-na in the high-est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your

creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Francis, Saint Clare, the Blessed Holy Innocents and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

*Celebrant* As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

*Rimsky-Korsakov*

Our Fa - ther in heaven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heaven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

### The Breaking of the Bread

*The Hymnal 1982 S-165*

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

### Invitation to the Table

*The Celebrant invites all who wish to come to the Table by saying:*

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;  
 gluten-free wafers are available.*

*Wherever you are on your journey of faith, you are always welcome at Holy Innocents.*

### A Prayer for Spiritual Communion for those worshiping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

The Hymnal 1982 #334 vs.1-3

(1) Praise the Lord, rise up re-joicing, wor-ship, thanks, de-vo-tion voic-ing;  
 (2) Scat-tered flock, one shep-herd shar-ing, lost and lone-ly, one voice hear-ing,  
 (3) Sins for-giv-en, wrong for-giv-ing, we go forth a-lert and liv-ing

5  
 glo-ry to God on high! Christ, your cross and pas-sion shar-ing,  
 ears at-ten-tive to your word; by your Blood new life re-ceive-ing,  
 in your Spi-rit, strong and free. Part-ners in your new cre-a-tion,

9  
 by this Eu-cha-rist de-clar-ing yours the fi-nal vic-to-ry.  
 in your Bo-dy, firm be-liev-ing, we are yours, and you the Lord.  
 seek-ing peace in ev-ery na-tion, may we faith-ful fol-lowers be.

Postcommunion Prayer

Celebrant Let us pray.

Celebrant & People *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

Community Blessings

Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Closing Hymn

The Hymnal 1982 #535 vs. 1-2, 4

(1) Ye ser-vants of God, your Mas-ter pro-claim, and pub-lish a -  
 (2) God rul-eth on high, al-might-y to save; and still he is  
 (4) Then let us a-dore, and give him his right: All glo-ry and

7  
 broad his won-der-ful Name; the Name all vic-to-rious of  
 nigh: his pres-ence we have. The great con-gre-ga-tion his  
 power, all wis-dom and might, and hon-or and bless-ing, with

12



Je - sus ex - tol: his king - dom is glo - rious; he rules o - ver all.  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus our King.  
an - gels a - bove, and thanks nev - er - ceas - ing and in - fi - nite love.

### The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

**Postlude** Hoe-Down (from Rodeo) by Aaron Copland (1900-1990)

**Altar Flowers** The altar flowers are dedicated to the glory of God by the Spinella/Welch Family.

### LITURGY ACKNOWLEDGEMENTS

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Today's collect comes from Steven Shakespeare's *Prayers for an Inclusive Church*, p100.

### SERVING HOLY INNOCENTS TODAY

The Rev. Cameron Ayers, *Celebrant & Preacher*

Bill Keck, *Director of Music*

Sr. Pamela Clare, CSF, Kevin Ames, *Readers*

Sarah Brummett, *Prayers of the People*

John Katz, Elise Mills, *Tech Team*

Sarah Brummett, *Usher/Greeter/Hospitality*

Dano Cammarota, *Altar Guild/Bell Toller*

Camilla Bixler, *Flower arranging*

## Community Announcements

- Open Cathedral sandwiches at 16th & Mission Thursday evenings: please contact Rita Lin if you're interested
- Morning Prayer is held on Tuesdays and Fridays at 8am on Zoom. Please reach out to Sue (seesuerun2004@yahoo.com) if you'd like the new link.
- **New Vicar Search Process!**

The search process for our new vicar is on, and you are all invited to plug into the process to provide your feedback and shape the vision of the search. We have seven different small groups meeting throughout the month - please sign yourself into one! To begin, visit <https://tinyurl.com/HISearch2022>

Begin with the document that says "Guide = Read this First!" It will show you the way to access the small group and how to see the monthly curriculum.

Please do not hesitate to ask any questions - we want everyone to participate. With questions, please contact Davey at [jdavey3@gmail.com](mailto:jdavey3@gmail.com) | 415.307.0172

- **Interested in Baptism?** If you think you might be interested in baptism, please contact Cameron at [jcamsj@gmail.com](mailto:jcamsj@gmail.com).

### Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

If you would like to receive our congregational emails, email [office@holynsf.org](mailto:office@holynsf.org)

### Holy Innocents Prayer List

*\* to add or remove someone from our prayer list, please contact the church office at [office@holynsf.org](mailto:office@holynsf.org)*

#### For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Bucky Mills (Richard's dad); Carol & Katie (Joyce's nieces); Catherine (Amelia's mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); Diana (Anne's niece); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joan (Alison's sister); Joel & Sam; John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Laura (Anne J's wife); Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Allison's mother); Mary (Susan K DeGrado's mother); Maxime, Thomas & James; Pierre (Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah (Kevin's aunt); Sharon (Natasha's mom); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

#### For the departed:

Burt Cazden; Dick (David Johnston's brother); Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Eric Logan (Tom's nephew); Joan Blair (Anne R's mother); Mike Scorer (Paul's father), Sue (Sarah B's friend); Thomas Jenkins (Anne's dad); The Rev. Armand Kreft.

**The Leadership of Holy Innocents**

The Rt. Rev. Marc Handley Andrus, *Bishop of California*

The Rev. Cameron Ayers, *Long Term Supply Priest*

Bill Keck, *Director of Music*

Natasha Merritt, *Treasurer*

Miriam Keil, *Senior Warden*

Richard Mullen, *Junior Warden*

Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig

Davey Gerhard, Sarah Klapac, Lisa Murphy

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Dano Cammarota, Altar Guild Director, [dano1215@earthlink.net](mailto:dano1215@earthlink.net)