



Holy Innocents

EPISCOPAL CHURCH

Eleventh Sunday after Pentecost August 21, 2022 10:00 a.m.

The Congregation Gathers

Prelude Improvisation on Toplady (Rock of Ages)

The Tolling of the Bell Please stand as you are able

The Opening Hymn The Hymnal 1982 #9 vs.4-6



(4) A - wake, a - wake to — love and work! The lark is in the sky,
(5) Come, let thy voice be — one with theirs, shout with their shout of praise;
(6) to give, and give, and give a - gain, what God hath giv - en thee;



the fields are wet with dia - mond dew, the worlds a - wake to cry
see how the gi - ant sun soars up, great lord of years and days!
to — spend thy - self nor count the — cost; to serve right glo - rious - ly



their bless - ings on the Lord of — life, as he goes meek-ly by.
So — let the love of Je - sus — come, and set thy soul a - blaze.
the — God who gave all worlds that are, and all that are to be.

The Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant God be with you.

People *And also with you.*

Celebrant Let us pray.

*God of the Sabbath, this is the day and this is the hour
when women long oppressed learn to stand with dignity,
when your healing escapes our desire for control:
may your joy stretch the fabric of our hearts
and inspire us to loose each other's bonds;
through Jesus Christ, the shamer of the powerful
and the raiser of the dead. Amen.*

The Liturgy of the Word

The Reading

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken~ that is, created things~ so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader Hear what the Spirit is saying to the Church.

People *Thanks be to God.*

The Gospel Procession

The Hymnal 1982 #493 vs.1-2

(1) O for a thou - sand tongues to sing my dear Re - deem - er's praise,
(2) My gra - cious Mas - ter and my God, as - sist me to pro - claim
the glo - ries of my God and King, the tri - umphs of his grace!
and spread through all the earth a - broad the hon - nors of thy Name.

The Gospel

Luke 13:10-17

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

The people respond *Glory to you, O Christ.*

The Prayers of the People

Deacon

Let us pray with the assurance given to the Virgin Mary by the archangel Gabriel: "Nothing is impossible with God."

Leader

Eternal God, Author of all creation, thank you for our earthly home set among the planets and stars (please add petitions). We ask your wisdom for its welfare.

People ***The earth, O God, is yours, held in trust for generations yet unborn. As once Jesus befriended and calmed a stormy sea, make us friends of the earth.***

We pray for the inclusive Church of Christ scattered among the nations Mend its brokenness and endow its shepherds with vision and courage.

People ***Hold close in your care Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Marc our Bishop, Cameron our Long Term Supply Priest, Margaret our Deacon, the Community of St. Francis, and all who serve you faithfully.***

In a world longing for peace, call forth leaders worthy of the public trust Like the aggrieved widow praised by Jesus, grant us perseverance in pursuit of all that is good and just.

People ***May we live in solidarity with Mary, the Mother of Jesus, singing boldly her song: "God has brought down the powerful from their thrones and lifted up the lowly."***

Forgive the greed of cruel cultures of bigger barns and shameful bank accounts in a world of massive poverty Show us the more excellent way of extravagant sharing.

People ***Free us from selfishness that separates us from you. Open us to Jesus' warning: "So it is with those who store up treasures for themselves and are not rich toward God."***

Touch with wholeness the sick and the injured, and grant comfort to the dying May those who provide care and solace for others entertain angels unawares.

People ***Open our eyes to see that every act of mercy and kindness is a Sabbath blessing offered in your Name, O God.***

Eternal rest grant to our beloved who have died Their love for you and for us is a treasure beyond all price and shall never die.

People ***By your grace make us worthy of their friendship through lives lived to your praise and glory.***

Celebrant

Merciful God, by the intercession of your Holy Spirit receive our prayers. You call all who love their enemies "children of the Most High." Make us signs of love's gentle power to transform hate into hope in a world full of fear; we ask this through Jesus Christ, our Savior. ***Amen.***

The Peace

Celebrant The peace of Christ be always with you.

People ***And also with you.***

We greet each other in the name of Christ.

Welcome and Announcements

The Liturgy of the Table

Offertory Anthem *I waited for the Lord* from *Lobegesang* (Hymn of Praise) Op.52
by Felix Mendelssohn (1809-47)
Claire Quarterman, *soprano* & John Quarterman, *tenor*

We invite everyone to form a circle around the altar while we sing the gathering hymn, leaving the front chairs for those who are unable to climb the steps or remain standing for the entire Eucharistic prayer.

Children are welcome to step up on the bench in front of the altar where they can experience the liturgy up close.

Presentation Hymn

Wonder, Love, and Praise #761 vs.1-3



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

The Great Thanksgiving

Celebrant God be with you.
People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to God.***

Celebrant Let us give thanks to God.

People ***It is right to give God thanks and praise.***

In wonder we thank you, God of all peoples and nations, for the gift of creation brought forth by your gracious will. With Abraham and Sarah we rejoice that we are your children, made in your likeness, and are more numerous than the stars in the heavens.

We celebrate the faithfulness of Moses, Elijah, Zechariah and Elizabeth, their son John the Baptist, and all the prophets and martyrs of every age. We thank you for your Child, Jesus, born of the Holy Spirit and your servant Mary and embraced by Joseph, her spouse. We rejoice with Simeon and Anna that, through the Child of Bethlehem, you offer salvation “in the presence of all peoples and for the glory of your people Israel.”

We remember with joy the shepherds in awe at your Child’s manger, and the angelic message of long ago, “See, I am bringing you good news of great joy for all the people,” as we sing to your glory:

Ho - ly, ho - ly, ho - ly, God of power and might, —

9 Ho - ly, ho - ly, ho - ly, God of power and might. —

17 Hea - ven and earth are full, — full — of your glo - ry. Ho -

25 san - na in the high - est. Ho - san - na in the high - est.

33 Bless - ed is the one who comes — in the name of God. — Ho -

41 san - na in the high - est. Ho - san - na in the high - est.

In faithfulness to your will, your Child touched the lives of the untouchable and unmasked false boundaries to mend the wounds of all. We thank you that Jesus, noticing what was in plain sight but was ignored by reluctant eyes, commanded everyone to “see.”

To those scandalized by the anointing of Jesus’ feet at the hands of a sinner from the streets, your Child asked, “Do you see this woman?” To a foreigner healed of leprosy, who returned to praise you, Jesus announced, “Get up and go on your way; your faith has made you well.” To Zacchaeus, a hated tax collector in a tree above the crowds, Jesus, to the shock of critics, looked up and said: “I must stay at your house today.”

Foreigners and outsiders found in the Healer from Nazareth a community of belonging. Peter’s mother-in-law, Mary and Martha of Bethany, and two pilgrims on Easter evening were among those who welcomed your Child into their homes and lives. The Savior, who had no place to lay his head, turned humble homes into sanctuaries

of heaven on earth. We implore you, O God, open our clenched eyes that we, too, may see your vision of one human family living in peace on the face of the earth.

At the invitation of your Child, we gather at this holy table with the trust of little children. We remember that at supper with the disciples, Jesus took a loaf of bread, and after giving thanks, broke it, and gave it to them, saying, "This is my Body which is given for you. Do this in remembrance of me."

And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. When you drink it, do this for the remembrance of me."

Here at your Table, Blessed Savior, in company with the cloud of witnesses and with the church throughout the world, open our eyes that we may recognize you in the breaking of bread and sharing of the cup, and confess boldly:

*We remember your death, O Christ,
We proclaim your resurrection,
We await your coming in glory.*

We pray, God of all mercy, send your Holy Spirit upon us and these gifts of bread and wine that they may be for us the sacrament of Christ's body and blood, holy food for holy people. Nourish us with the presence of the risen Christ on the pilgrim journey of your church through the world of our time.

We ask this through your Child, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. *AMEN*

Celebrant As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Rimsky-Korsakov

Our Fa - ther in heaven, hal - lowed be your name, your king - dom come,
your will be done on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst — us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread

Wonder, Love, & Praise #874

1 2 3
Who - ev - er eats this bread will live for - ev - er.

5
Who - ev - er eats this bread will live for - ev - er.

Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;
gluten-free wafers are available.*

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

A Prayer for Spiritual Communion for those worshipping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

The Hymnal 1982 #315 vs. 1-2

(1) Thou, who at thy first Eu - cha - rist did pray
(2) For all thy Church, O Lord, we in - ter - cede;

2
that all thy Church might be for - ev - er one,
make thou our sad di - vi - sions soon to cease;

3

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be
through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.

Postcommunion Prayer

Thank you, Creator,
Thank you God,
By your love for us, by your love,
By your love for us we are yours.

Thank you, Jesus,
Thank you God.
By your love for us, by your love,
By your love for us we are yours.

Thanks you Spirit,
Thank you God,
By your love for us, by your love,
By your love for us we are yours.

Community Blessings

Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Closing Hymn

The Hymnal 1982 #368 vs. 1&4

(1) Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy, love and peace,
 (4) God, the Lord, through ev - ery na - tion let thy won - drous mer - cies shine.

5
 look up - on the Me - di - a - tor, clothe us with his right - eous - ness;
 In the song of thy sal - va - tion ev - ery tongue and race com - bine.

9
 heaven - ly Fa - ther, heaven - ly Fa - ther, through the Sa - vior hear and bless.
 Great Je - ho - vah, Great Je - ho - vah, form our hearts and make them thine.

The Dismissal

Deacon Let us go forth in the name of Christ.

People *Thanks be to God.*

Postlude *Mosso non troppo* in E minor

by Moritz Brosig (1815-87)

LITURGY ACKNOWLEDGEMENTS

- The Great Thanksgiving and Prayers of the People, based on the Gospel of Luke, were written by the Rev. Tom Dipko and the Liturgy Committee.
- Music is reproduced with permission, under the auspices of OneLicense number A-723428
- Today's collect comes from Steven Shakespeare's "Prayers for an Inclusive Church. p103".

SERVING HOLY INNOCENTS TODAY

The Rev. Cameron Ayers, *Celebrant*
 The Rev. Dave Olson, *Preacher*
 The Rev. Margaret Dyer-Chamberlain, *Deacon*
 Bill Keck, *Director of Music*
 Richard & Nash Mullen, *Acolytes*
 Sr. Pamela Clare, CSF, *Reader*
 Melinda Carr & Sarah Thornburg, *Tech Team*
 Dano Cammarota, *Altar Guild*

Community Announcements

- **New Vicar Search Process!**

The search process for our new vicar is on, and you are all invited to plug into the process to provide your feedback and shape the vision of the search. We have seven different small groups meeting throughout the month - please sign yourself into one! To begin, visit <https://tinyurl.com/HISearch2022>

Begin with the document that says "Guide = Read this First!" It will show you the way to access the small group and how to see the monthly curriculum.

Please do not hesitate to ask any questions - we want everyone to participate. With questions, please contact Davey at jdavey3@gmail.com | 415.307.0172

- **Urban Angles SF:** Our congregation provided \$350/ 14 backpacks for the Urban Angels School Supplies & Backpack program! This program is providing new, high-quality backpacks filled with supplies for children from unhoused families or from those living at or below the poverty level as they get ready for the new school year.
- **Bayview Mission: Sunday, August 28th** - Please join us after our service on Sunday, August 28th to help build toiletry bags for homeless and people in need in our community. Bayview Mission is supplying us with 2 kits to build 100 toiletry bags that will include toothbrushes, toothpaste, dental floss, soaps, shampoo, lotion, hand sanitizer, a comb, pair of socks, emory board and toe nail clippers. They are also supplying us with Tuna, Peanut Butter and/or snacks to add in. We are also hoping to add menstrual supplies for women in this community. Help us build the bags and decide how to distribute! If interested, contact Sarah Klapac at sklapac@yahoo.com
- **Open Cathedral - potluck and sandwich making dates: August 31 & October 5.**



100 sandwiches were made on Wednesday, August 3 for the Open Cathedral Eucharist at the 16th & Mission Bart Station! Reach out to Rita or Fabienne if you are interested in taking part in this ministry. We would like to commit to providing meals once a month, and we do have some funds if you would like to help but want reimbursement for the cost of the meals.

- **Hospitality:** We have begun having a small **coffee hour** on the sidewalk after the service, you can sign up to contribute on the [rota sign up link](#).
- **Audio/Visual Volunteers Needed:** No specific skills required, just a willingness to learn and a general comfort with technology. We will provide all the training you need.
- **Morning Prayer (via Zoom)** continues on Tuesday and Friday mornings, with a **new link**. Please reach out to Sue (seesuerun2004@yahoo.com) if you'd like the new link.
- **Interested in Baptism?** If you think you might be interested in baptism, please contact Cameron at jcamsj@gmail.com.

Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

The Holy Innocents WiFi password is HOLYINSF

If you would like to receive our congregational emails, email office@holynsf.org

Holy Innocents Prayer List

* to add or remove someone from our prayer list, please contact the church office at office@holysf.org

For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Ange; Betty (Camilla's sister); Bill & Sergio; Bill D.; Bill (Cynthia's brother); Bucky Mills (Richard's dad); Carol & Katie (Joyce's nieces); Christopher (Beth's friend); Darlene (Judith's friend); David B.; Diana (Anne's niece); Diane B. (Sarah B's friend); Elyse (Judith's friend); Eric (Liz K's nephew); Giovanni and Rosanna (Fabienne's cousins); Hotie Gilpin (Sarah's aunt); Jan Cazden (former HI deacon); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joan (Alison's sister); Joel & Sam; John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Laura (Anne J's wife); Leigh (Sarah B's friend); Lina (Fabienne's friend); Linda (Cary's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Allison's mother); Mary M.; Phylliss (Dano's friend); Pierre (Fabienne's family friend); Raymond Flournoy; Rob M.; Robin (Anne's friend); Sarah (Kevin's aunt); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia Gassner; Will (Cynthia's son).

For the departed:

Burt Cazden; Dick (David Johnson's brother); Eleni Kasapi (Steven's mother); Joan Blair (Anne R's mother); Sue (Sarah B's friend); Thomas Jenkins (Anne's dad)

The Leadership of Holy Innocents	Staff & Church Contact Information
The Rt. Rev. Marc Handley Andrus, <i>Bishop of California</i> The Rev. Cameron Ayers, <i>Long Term Supply Priest</i> The Rev. Margaret Dyer-Chamberlain, <i>Deacon</i> Bill Keck, <i>Director of Music</i> Natasha Merritt, <i>Treasurer</i> Miriam Keil, <i>Senior Warden</i> Richard Mullen, <i>Junior Warden</i>	The Rev. Cameron Ayers, jcamsj@gmail.com The Rev. Margaret Dyer-Chamberlain, mdyerc@stanford.edu Miriam Keil, Senior Warden: seniorwarden@holysf.org Richard Mullen, Junior Warden: juniorwarden@holysf.org Natasha Merritt, Treasurer: treasurer@holysf.org Bill Keck, Director of Music: starryandbill@yahoo.com Cary McCullough, Office Administrator, office@holysf.org Dano Cammarota, Altar Guild Director, dano1215@earthlink.net