



Holy Innocents

EPISCOPAL CHURCH

Tenth Sunday after Pentecost

August 14, 2022 10:00 a.m.

The Congregation Gathers

Prelude #27 (from 60 Devotional Pieces on Modal Themes)

by Dom Paul Benoit (1893-1979)

The Tolling of the Bell

Please stand as you are able

The Opening Hymn

The Hymnal 1982 #366 vs. 1-2, 4

(1) Hol - y God, we praise thy name, Lord of all, — we
(2) Hark, the loud ce - les - tial hymn an - gel choirs a -
(4) Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - it,

7
bow be - fore thee; all on earth — thy scep - ter claim,
bove are rais - ing; cher - u - bim — and ser - a - phim,
13 Three we name thee, while in es - sence on - ly One,

19
all in heav - en a - bove a - dore thee; in - fi - nite thy
in un - ceas - ing cho - rus prais - ing, fill the heavens with
un - di - vid - ed God we claim thee; then, a - dor - ing,

vast do - main, ev - er last - ing is — thy reign.
sweet ac - cord: hol - y, hol - y, hol - y Lord!
bend the knee and con - fess the mys - ter - y.

The Opening Acclamation

Celebrant

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Gloria

The Hymnal 1982 S-278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant God be with you.

People *And also with you.*

Celebrant Let us pray.

*God of restless fire, and urgent river's flow:
unsettle the false peace which hides our divisions;
unfold our hearts to sense your presence;
unloose your kingdom and make us one
in Jesus Christ, the first of many brothers and sisters. Amen.*

The Liturgy of the Word

The First Reading

Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader Hear what the Spirit is saying to the Church.

People *Thanks be to God.*



- 1 God stands in the council of **heaven**;* God gives judgment in the midst of the **gods**;
- 2 “How long will you judge un-**justly**,* and show favor to the **wicked**?
- 3 Save the weak and the **orphans**;* defend the humble and **needy**;
- 4 Rescue the weak and the **poor**;* deliver them from the power of the **wicked**.
- 5 They do not know, neither do they understand; they go about in **darkness**;*
all the foundations of the earth are **shaken**.
- 6 Now I say to you, ‘You are **gods**,* and all of you children of the Most **High**.
- 7 Nevertheless, you shall die like **mortals**,* and fall like any **prince**.’ “
- 8 Arise, O God, and rule the **earth**,* for you shall take all nations for your **own**.

The Second Reading

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader Hear what the Spirit is saying to the Church.

People ***Thanks be to God.***

The Gospel Procession

The Hymnal 1982 #472 vs. 1-2

(1) Hope of the world, thou Christ of great com - pas - sion,
 (2) Hope of the world, God's gift from high - est hea - ven,

5
 speak to our fear - ful hearts by con - flict rent.
 9 bring - ing to hun - gry souls the bread of life,

13
 Save us, thy peo - ple, from con - sum - ing pas - sion,
 still let thy Spi - rit un - to us be giv - en

who by our own false hopes and aims are spent.
 to heal earth's wounds and end her bit - ter strife.

The Gospel

Luke 12:49-56

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

The people respond **Glory to you, O Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
 and son against father,
 mother against daughter
 and daughter against mother,
 mother-in-law against her daughter-in-law
 and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeler The Gospel of our Savior.

The people respond **Praise to you, O Christ.**

The Gospel Procession

The Hymnal 1982 #472 vs. 5

(5) Hope of the world, O Christ, o'er death vic - to - rious,
 5 who by this sign didst con - quer grief and pain,
 9 we would be faith - ful to thy gos - pel glo - rious;
 13 thou art our Lord! Thou dost for - ev - er reign!

The Sermon

The Rev. Cameron Ayers

Nicene Creed

Rustington setting

We be - lieve in God Al - might - y, Au - thor of all things that be.
 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
 We be - lieve in God's own Spi - rit, bond - ing all the saints with - in
 Mak - er of the earth and hea - ven, keep - er of the sky and sea.
 ta - ken from the cross, was bur - ied; True Life there had tru - ly died.
 one church cath - o - lic and Ho - ly, where for - give - ness frees from sin;
 We be - lieve in God's son Je - sus, now for us both Lord and Christ,
 We be - lieve that on the third day Christ was raised up from the grave,
 in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain
 of the Spi - rit and of Ma - ry, born to bring a - bun - dant life.
 then as - cen - ded to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that we have claimed.

The Prayers of the People

Celebrant

Let us pray with the assurance given to the Virgin Mary by the archangel Gabriel: "Nothing is impossible with God."

Leader

Eternal God, Author of all creation, thank you for our earthly home set among the planets and stars (please add petitions). We ask your wisdom for its welfare.

People ***The earth, O God, is yours, held in trust for generations yet unborn. As once Jesus befriended and calmed a stormy sea, make us friends of the earth.***

We pray for the inclusive Church of Christ scattered among the nations Mend its brokenness and endow its shepherds with vision and courage.

People ***Hold close in your care Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Marc our Bishop, Cameron our Long Term Supply Priest, Margaret our Deacon, the Community of St. Francis, and all who serve you faithfully.***

In a world longing for peace, call forth leaders worthy of the public trust Like the aggrieved widow praised by Jesus, grant us perseverance in pursuit of all that is good and just.

People ***May we live in solidarity with Mary, the Mother of Jesus, singing boldly her song: "God has brought down the powerful from their thrones and lifted up the lowly."***

Forgive the greed of cruel cultures of bigger barns and shameful bank accounts in a world of massive poverty Show us the more excellent way of extravagant sharing.

People ***Free us from selfishness that separates us from you. Open us to Jesus' warning: "So it is with those who store up treasures for themselves and are not rich toward God."***

Touch with wholeness the sick and the injured, and grant comfort to the dying May those who provide care and solace for others entertain angels unawares.

People ***Open our eyes to see that every act of mercy and kindness is a Sabbath blessing offered in your Name, O God.***

Eternal rest grant to our beloved who have died Their love for you and for us is a treasure beyond all price and shall never die.

People ***By your grace make us worthy of their friendship through lives lived to your praise and glory.***

Celebrant

Merciful God, by the intercession of your Holy Spirit receive our prayers. You call all who love their enemies "children of the Most High." Make us signs of love's gentle power to transform hate into hope in a world full of fear; we ask this through Jesus Christ, our Savior. ***Amen.***

The Peace

Celebrant The peace of Christ be always with you.

People ***And also with you.***

We greet each other in the name of Christ.

In faithfulness to your will, your Child touched the lives of the untouchable and unmasked false boundaries to mend the wounds of all. We thank you that Jesus, noticing what was in plain sight but was ignored by reluctant eyes, commanded everyone to “see.”

To those scandalized by the anointing of Jesus’ feet at the hands of a sinner from the streets, your Child asked, “Do you see this woman?” To a foreigner healed of leprosy, who returned to praise you, Jesus announced, “Get up and go on your way; your faith has made you well.” To Zacchaeus, a hated tax collector in a tree above the crowds, Jesus, to the shock of critics, looked up and said: “I must stay at your house today.”

Foreigners and outsiders found in the Healer from Nazareth a community of belonging. Peter’s mother-in-law, Mary and Martha of Bethany, and two pilgrims on Easter evening were among those who welcomed your Child into their homes and lives. The Savior, who had no place to lay his head, turned humble homes into sanctuaries of heaven on earth. We implore you, O God, open our clenched eyes that we, too, may see your vision of one human family living in peace on the face of the earth.

At the invitation of your Child, we gather at this holy table with the trust of little children. We remember that at supper with the disciples, Jesus took a loaf of bread, and after giving thanks, broke it, and gave it to them, saying, “This is my Body which is given for you. Do this in remembrance of me.”

And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. When you drink it, do this for the remembrance of me.”

Here at your Table, Blessed Savior, in company with the cloud of witnesses and with the church throughout the world, open our eyes that we may recognize you in the breaking of bread and sharing of the cup, and confess boldly:

*We remember your death, O Christ,
We proclaim your resurrection,
We await your coming in glory.*

We pray, God of all mercy, send your Holy Spirit upon us and these gifts of bread and wine that they may be for us the sacrament of Christ’s body and blood, holy food for holy people. Nourish us with the presence of the risen Christ on the pilgrim journey of your church through the world of our time.

We ask this through your Child, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. *AMEN*

Celebrant As our Savior Christ has taught us, we now pray,

The Lord’s Prayer

Rimsky-Korsakov

Our Fa - ther in heaven, hal - lowed be your name, your king - dom come,

your will be done on earth as in heaven. Give us to-day our dai-ly bread.

For-give us our sins as we for-give those who sin a-gainst us.

Save us from the time of trial, and de-liv-er us from e-vil.

For the king-dom, the power, and the glo-ry are yours, now and for-ev-er. A-men.

The Breaking of the Bread

The Hymnal 1982 S-165

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;
gluten-free wafers are available.*

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

A Prayer for Spiritual Communion for those worshipping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

The Hymnal 1982 #325 vs.1-3

(1) Let us break bread to-gether on our knees; _____ let us break bread to-
(2) Let us drink wine to-gether on our knees; _____ let us drink wine to-

7 *Refrain*
geth-er on our knees; _____ when I fall on my knees, with my
geth-er on our knees; _____

13
face to the ris-ing sun, O _____ Lord, have mer-cy on me. _____

19
(3) Let us praise God to-gether on our knees; _____ let us praise God to

25 *Refrain*
geth-er on our knees; _____ when I fall on my knees, with my

31
face to the ris-ing sun, O _____ Lord, have mer-cy on me. _____

Postcommunion Prayer

Celebrant

Let us pray.

Celebrant & People

We thank you, Eternal God, for the feast of your love shared at this table. You welcome us home to your heart even when we know we are not worthy to be called your children. Send us forth with joy and make us living signs of the peace and good will announced by the angels at the birth of your Child, Jesus, in whose name we pray. Amen.

Community Blessings

Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Closing Hymn

The Hymnal 1982 # 546 vs. 1-3

(1) A - wake, my soul, stretch ev - ery__ nerve, and__ press with vi - gor
(2) A__ cloud of wit - ness - es a - round hold thee in full sur -
(3) 'Tis__ God's all - an - i - mat - ing__ voice that__ calls thee from on__

5
on;__ a__ heaven - ly race de - mands thy__ zeal, and__
vey;__ for - get the steps al - read - y__ trod, and__
high;__ 'tis__ his own hand pre - sents the__ prize to__

8
an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way,__ and on - ward urge thy way.
thine as - pir - ing eye,__ to thine as - pir - ing eye.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God.***

Postlude Sortie on San Rocco (Give us the wings of faith to rise)

Altar Flowers The flowers are dedicated to the glory of God by the Merritt-Mullen Family.

LITURGY ACKNOWLEDGEMENTS

The Great Thanksgiving and Prayers of the People, based on the Gospel of Luke, were written by the Rev. Tom Dipko and the Liturgy Committee.

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Today's collect comes from Steven Shakespeare's *Prayers for an Inclusive Church*. p103.

SERVING HOLY INNOCENTS TODAY

The Rev. Cameron Ayers, *Celebrant & Preacher*

Bill Keck, *Director of Music*

Fabienne Blanc, *Acolyte*

Dave Olson, *1st Reader*

Ethan Adkins, *2nd Reader*

John Katz, Elise Mills, *Tech Team*

Dano Cammarota, *Altar Guild/Bell Toller*

Alison Amonette, *Flower arranging*

Community Announcements

- **Urban Angles SF:** Our congregation provided \$350/ 14 backpacks for the Urban Angels School Supplies & Backpack program! This program is providing new, high-quality backpacks filled with supplies for children from unhoused families or from those living at or below the poverty level as they get ready for the new school year.
- **Game night is starting again!** We look forward to seeing you at church on August 19, at 6:30 p.m. Pizza and drinks provided. Bring your favorite games and your good cheers.
- **Bayview Mission: Sunday, August 28th** - Please join us after our service on Sunday, August 28th to help build toiletry bags for homeless and people in need in our community. Bayview Mission is supplying us with 2 kits to build 100 toiletry bags that will include toothbrushes, toothpaste, dental floss, soaps, shampoo, lotion, hand sanitizer, a comb, pair of socks, emory board and toe nail clippers. They are also supplying us with Tuna, Peanut Butter and/or snacks to add in. We are also hoping to add menstrual supplies for women in this community. Help us build the bags and decide how to distribute! If interested, contact Sarah Klapac at sklapac@yahoo.com
- **Open Cathedral - potluck and sandwich making dates: August 31 & October 5.**

100 sandwiches were made on Wednesday, August 3 for the Open Cathedral Eucharist at the 16th & Mission Bart Station! Reach out to Rita or Fabienne if you are interested in taking part in this ministry. We would like to commit to providing meals once a month, and we do have some funds if you would like to help but want reimbursement for the cost of the meals.



- **Morning Prayer (via Zoom)** continues on Tuesday and Friday mornings, with a **new link**. Please reach out to Sue (seesuerun2004@yahoo.com) if you'd like the new link.
- **New Vicar Search Process!**
The search process for our new vicar is on, and you are all invited to plug into the process to provide your feedback and shape the vision of the search. We have seven different small groups meeting throughout the month - please sign yourself into one! To begin, visit <https://tinyurl.com/HISearch2022>

Begin with the document that says "Guide = Read this First!" It will show you the way to access the small group and how to see the monthly curriculum.

Please do not hesitate to ask any questions - we want everyone to participate. With questions, please contact Davey at jdavey3@gmail.com | 415.307.0172

- **Interested in Baptism?** If you think you might be interested in baptism, please contact Cameron at jcamsj@gmail.com.
- **Hospitality:** We have begun having a small **coffee hour** on the sidewalk after the service, you can sign up to contribute on the [rota sign up link](#).
- **Audio/Visual Volunteers Needed:** No specific skills required, just a willingness to learn and a general comfort with technology. We will provide all the training you need.

Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

If you would like to receive our congregational emails, email office@holynsf.org

Holy Innocents Prayer List

** to add or remove someone from our prayer list, please contact the church office at office@holysf.org*

For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Bucky Mills (Richard's dad); Carol & Katie (Joyce's nieces); Catherine (Amelia's mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); Diana (Anne's niece); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joan (Alison's sister); Joel & Sam; John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Laura (Anne J's wife); Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Allison's mother); Mary (Susan K DeGrado's mother); Maxime, Thomas & James; Pierre (Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah (Kevin's aunt); Sharon (Natasha's mom); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

For the departed:

Burt Cazden; Dick (David Johnston's brother); Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Joan Blair (Anne R's mother); Mike Scorer (Paul's father), Sue (Sarah B's friend); Thomas Jenkins (Anne's dad); The Rev. Armand Kreft.

The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, *Bishop of California*

The Rev. Cameron Ayers, *Long Term Supply Priest*

Bill Keck, *Director of Music*

Natasha Merritt, *Treasurer*

Miriam Keil, *Senior Warden*

Richard Mullen, *Junior Warden*

Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig

Davey Gerhard, Sarah Klapec, Lisa Murphy

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Dano Cammarota, Altar Guild Director, dano1215@earthlink.net