



Holy Innocents

EPISCOPAL CHURCH

Eighth Sunday after Pentecost

July 31, 2022 10:00 a.m.

The Congregation Gathers

Prelude Gnossienne #2 (1890)

by Erik Satie (1866-1925)

The Tolling of the Bell Please stand as you are able

The Opening Hymn

The Hymnal 1982 #408 vs. 1-3

(1) Sing praise to God who reigns a - bove, the God of all cre -
(2) What God's al - might - y power hath made, his gra - cious mer - cy
(3) Let all who name Christ's ho - ly Name give God all praise and

5
a - tion, the God of power, the God of love, the
keep - eth; by morn - ing glow or eve - ning shade his
glo - ry; let all who know his power pro - claim a -

8
God of our sal - va - tion; with heal - ing balm my soul he fills, and
watch - ful eye ne'er sleep - eth. With - in the king - dom of his might, lo!
loud the won - drous sto - ry! Cast each false i - dol from its throne, the

12
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
all is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

The Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

The Gloria

The Hymnal 1982 S-278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant God be with you.

People ***And also with you.***

Celebrant Let us pray.

*Lord of abundance, you demand our life entire and whole:
lead us out from prisons of greed
to a place of riches uncontained and always new;
through Jesus Christ, our common wealth. Amen.*

The Liturgy of the Word

The First Reading

Ecclesiastes 1:2, 12-14; 2:18-23

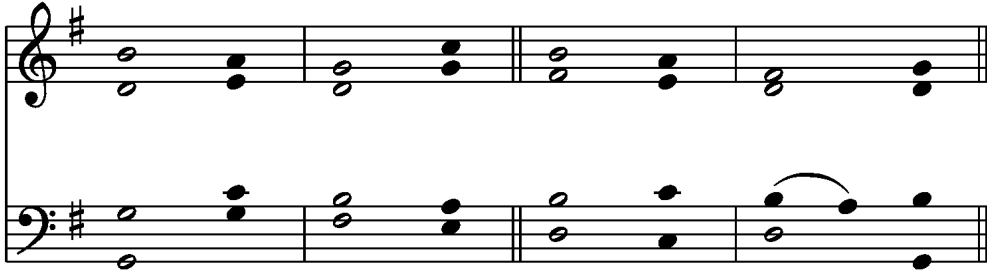
Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ~ and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader Hear what the Spirit is saying to the Church.

People ***Thanks be to God.***



- 1 Hear this, all you peoples; hearken, all you who dwell in the **world,***
you of high degree and low, rich and poor **to-gether.**
- 2 My mouth shall speak of **wisdom,*** and my heart shall meditate on **under-standing.**
- 3 I will incline my ear to a **proverb*** and set forth my riddle upon the **harp.**
- 4 Why should I be afraid in evil **days,*** when the wickedness of those at my heels **sur-rounds me,**
- 5 The wickedness of those who put their trust in their **goods,*** and boast of their great **riches?**
- 6 We can never ransom our-**selves,*** or deliver to God the price of our **life;**
- 7 For the ransom of our life is so **great,*** that we should never have enough to **pay it.**
- 8 In order to live for ever and **ever,*** and never see the **grave.**
- 9 For we see that the wise die also; like the dull and stupid they **perish***
and leave their wealth to those who come after **them.**
- 10 Their graves shall be their homes for ever, their dwelling places from generation to gener-**ation,***
though they call the lands after their own **names.**
- +11 Even though honored, they cannot live for **ever;*** they are like the beasts that **perish.**

The Second Reading

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader Hear what the Spirit is saying to the Church.

People ***Thanks be to God.***

The Gospel Procession

The Hymnal 1982 #594 vs. 1

(1) God of grace and God of glo-ry, on thy peo-ple pour thy power;
 5 crown thine an - cient Church -'s sto - ry; bring her bud to glo - rious flower.
 9 Grant us wis - dom, grant us cour - age, for the fac - ing of this
 12 hour, for the fac - ing of this hour.

The Gospel

Luke 12:13-21

Gospeler

The Holy Gospel of our Savior Jesus Christ according to Luke.

The people respond

Glory to you, O Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Gospeler

The Gospel of our Savior.

The people respond

Praise to you, O Christ.

The Gospel Procession

The Hymnal 1982 #594 vs. 3

(3) Cure thy chil - dren's war - ring mad-ness, bend our pride to thy con-trol;
 5 shame our wan - ton, sel - fish glad-ness, rich in things and poor in soul.

9



Grant us wis - dom, grant us cour - age, lest we miss thy king-dom's

12



goal, lest we miss thy king - dom's goal.

The Sermon

The Rev. Cameron Ayers

Nicene Creed

Rustington setting



We be-lieve in God Al-might - y, Au - thor of all things that be.

We be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;

We be-lieve in God's own Spi - rit, bond - ing all the saints with - in



Mak - er of the earth and hea - ven, keep - er of the sky and sea.

ta - ken from the cross, was bur - ied; True Life there had tru - ly died.

one church cath - o - lic and Ho - ly, where for - give - ness frees from sin;



We be - lieve in God's son Je - sus, now for us both Lord and Christ,

We be - lieve that on the third day Christ was raised up from the grave,

in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain



of the Spi - rit and of Ma - ry, born to bring a - bun - dant life.

then as - cen - ded to God's right hand. He will come to judge and save.

gives the life that's ev - er - last - ing. This the faith that we have claimed.

The Prayers of the People

Celebrant

Let us pray with the assurance given to the Virgin Mary by the archangel Gabriel: “Nothing is impossible with God.”

Leader

Eternal God, Author of all creation, thank you for our earthly home set among the planets and stars (please add petitions). We ask your wisdom for its welfare.

People ***The earth, O God, is yours, held in trust for generations yet unborn. As once Jesus befriended and calmed a stormy sea, make us friends of the earth.***

We pray for the inclusive Church of Christ scattered among the nations Mend its brokenness and endow its shepherds with vision and courage.

People ***Hold close in your care Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Marc our Bishop, Cameron our Long Term Supply Priest, the Community of St. Francis, and all who serve you faithfully.***

In a world longing for peace, call forth leaders worthy of the public trust Like the aggrieved widow praised by Jesus, grant us perseverance in pursuit of all that is good and just.

People ***May we live in solidarity with Mary, the Mother of Jesus, singing boldly her song: “God has brought down the powerful from their thrones and lifted up the lowly.”***

Forgive the greed of cruel cultures of bigger barns and shameful bank accounts in a world of massive poverty Show us the more excellent way of extravagant sharing.

People ***Free us from selfishness that separates us from you. Open us to Jesus’ warning: “So it is with those who store up treasures for themselves and are not rich toward God.”***

Touch with wholeness the sick and the injured, and grant comfort to the dying May those who provide care and solace for others entertain angels unawares.

People ***Open our eyes to see that every act of mercy and kindness is a Sabbath blessing offered in your Name, O God.***

Eternal rest grant to our beloved who have died Their love for you and for us is a treasure beyond all price and shall never die.

People ***By your grace make us worthy of their friendship through lives lived to your praise and glory.***

Celebrant

Merciful God, by the intercession of your Holy Spirit receive our prayers. You call all who love their enemies “children of the Most High.” Make us signs of love’s gentle power to transform hate into hope in a world full of fear; we ask this through Jesus Christ, our Savior. ***Amen.***

The Peace

Celebrant The peace of Christ be always with you.

People ***And also with you.***

We greet each other in the name of Christ.

The Liturgy of the Table

Offertory Anthem *I've decided to make Jesus my choice*

Words & Music: Harrison Johnson

Presentation Hymn

The Hymnal 1982 #706 vs.1-3

(1) In your mer - cy, Lord, you called me, taught my sin - filled heart and mind,
(2) Lord, I did not free - ly choose you till by grace you set me free;
(3) Now my heart sets none a - bove you, for your grace a - lone I thirst,
5 else this world had still en - thrall - ed me, and to glo - ry kept me blind.
for — my heart would still re - fuse you had your love not cho - sen me.
know - ing well, that if — I love you, you, O Lord, have loved me first.

The Great Thanksgiving

Celebrant May God be with you.
People And al - so with you.
Celebrant Lift up your hearts.
People We lift them to God.
Celebrant Let us give thanks to God.
People It is right to give God thanks and praise.

In wonder we thank you, God of all peoples and nations, for the gift of creation brought forth by your gracious will. With Abraham and Sarah we rejoice that we are your children, made in your likeness, and are more numerous than the stars in the heavens.

We celebrate the faithfulness of Moses, Elijah, Zechariah and Elizabeth, their son John the Baptist, and all the prophets and martyrs of every age. We thank you for your Child, Jesus, born of the Holy Spirit and your servant Mary and embraced by Joseph, her spouse. We rejoice with Simeon and Anna that, through

the Child of Bethlehem, you offer salvation “in the presence of all peoples and for the glory of your people Israel.”

We remember with joy the shepherds in awe at your Child’s manger, and the angelic message of long ago, “See, I am bringing you good news of great joy for all the people,” as we sing to your glory:

The image shows a musical score for a hymn. It consists of four staves of music in G major, 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, — heaven and earth are full — of your glo - ry. Ho-san-na in the high-est. Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high - est." The score includes measure numbers 6, 10, and 15.

In faithfulness to your will, your Child touched the lives of the untouchable and unmasked false boundaries to mend the wounds of all. We thank you that Jesus, noticing what was in plain sight but was ignored by reluctant eyes, commanded everyone to “see.”

To those scandalized by the anointing of Jesus’ feet at the hands of a sinner from the streets, your Child asked, “Do you see this woman?” To a foreigner healed of leprosy, who returned to praise you, Jesus announced, “Get up and go on your way; your faith has made you well.” To Zacchaeus, a hated tax collector in a tree above the crowds, Jesus, to the shock of critics, looked up and said: “I must stay at your house today.”

Foreigners and outsiders found in the Healer from Nazareth a community of belonging. Peter’s mother-in-law, Mary and Martha of Bethany, and two pilgrims on Easter evening were among those who welcomed your Child into their homes and lives. The Savior, who had no place to lay his head, turned humble homes into sanctuaries of heaven on earth. We implore you, O God, open our clenched eyes that we, too, may see your vision of one human family living in peace on the face of the earth.

At the invitation of your Child, we gather at this holy table with the trust of little children. We remember that at supper with the disciples, Jesus took a loaf of bread, and after giving thanks, broke it, and gave it to them, saying, “This is my Body which is given for you. Do this in remembrance of me.”

And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. When you drink it, do this for the remembrance of me.”

Here at your Table, Blessed Savior, in company with the cloud of witnesses and with the church throughout the world, open our eyes that we may recognize you in the breaking of bread and sharing of the cup, and confess boldly:

*We remember your death, O Christ,
We proclaim your resurrection,
We await your coming in glory.*

We pray, God of all mercy, send your Holy Spirit upon us and these gifts of bread and wine that they may be for us the sacrament of Christ's body and blood, holy food for holy people. Nourish us with the presence of the risen Christ on the pilgrim journey of your church through the world of our time.

We ask this through your Child, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. *AMEN*

Celebrant As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Rimsky-Korsakov

Our Fa - ther in heaven, hal - lowed be your name, your king - dom come,
your will be done on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread

The Hymnal 1982 S-165

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;
gluten-free wafers are available.*

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

A Prayer for Spiritual Communion for those worshiping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

(1) Fa - ther, we thank thee who hast plant - ed
 (2) Watch o'er thy Church, O Lord, in mer - cy,
 thy ho - ly name with - in our hearts.
 save it from e - vil, guard it still,
 Know - ledge and faith and life im - mor - tal
 per - fect it in thy love, u - nite it,
 Je - sus and thy Son to us im - parts.
 cleansed and con - formed un - to thy will.
 Thou, Lord, didst make all for thy plea - sure,
 As grain, once scat - tered on the hill - sides,
 didst give us food for all our days,
 was in this bro - ken bread made one,
 giv - ing from in Christ the Bread e - ter - nal;
 so from all lands thy Church be - gath - ered
 thine is the power, be thine the praise.
 in - to thy king - dom by thy Son.

Postcommunion Prayer

Celebrant

Let us pray.

Celebrant & People

We thank you, Eternal God, for the feast of your love shared at this table. You welcome us home to your heart even when we know we are not worthy to be called your children. Send us forth with joy and make us living signs of the peace and good will announced by the angels at the birth of your Child, Jesus, in whose name we pray. Amen.

Community Blessings

Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Closing Hymn

The Hymnal 1982 #533 vs. 1-2

(1) How won-drous and great thy works, God of praise! How just, King of
(2) To na-tions of earth thy light shall be shown; their wor-ship and
saints, and true are thy ways! O who shall not fear thee, and
vows shall come to thy throne: thy truth and thy judg-ments shall
hon-or thy name? Thou on-ly art ho-ly, thou on-ly su-preme.
spread all a-broad, till earth's ev-ery peo-ple con-fess thee their God.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God.***

Postlude Sortie on Old 104th

Altar Flowers The flowers are joyfully offered by the Merritt-Mullen Family.

LITURGY ACKNOWLEDGEMENTS

The Great Thanksgiving and Prayers of the People, based on the Gospel of Luke, were written by the Rev. Tom Dipko and the Liturgy Committee.

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Today's collect comes from Steven Shakespeare's *Prayers for an Inclusive Church*. p102.

SERVING HOLY INNOCENTS TODAY

The Rev. Cameron Ayers, *Celebrant & Preacher*

Bill Keck, *Director of Music*

Richard Mullen, *Acolyte*

Dave Olson, *1st Reader*

Melinda Carr, Elise Mills, *Tech Team*

Dano Cammarota, *Altar Guild/Bell Toller*

Mary Anne Scorer, *Flower arranging*

Community Announcements

- **Sunday, August 28th – After 10:00 a.m. Service, Bayview Mission Ministry Opportunity:** Please join us after our service on Sunday, August 28th to help build toiletry bags for homeless and people in need in our community. Bayview Mission is supplying us with 2 kits to build 100 toiletry bags that will include toothbrushes, toothpaste, dental floss, soaps, shampoo, lotion, hand sanitizer, a comb, pair of socks, emory board and toe nail clippers. They are also supplying us with Tuna, Peanut Butter and/or snacks to add in. We are also hoping to add menstrual supplies for women in this community. Help us build the bags and decide how to distribute! If interested, contact Sarah Klapac at sklapac@yahoo.com
- **Urban Angels School Supplies & Backpack Program is now running!** Many children from unhoused families or from those living at or below the poverty level will be starting school this August without the necessary school supplies, putting them at a significant disadvantage. We can help close the gap by donating money to provide new, high-quality backpacks filled with supplies that Urban Angels will put together and deliver. Each backpack with supplies will cost \$25. If you are interested in donating any dollar amount, please send a check made out to Holy Innocents with "Backpack Program" in the notes/for section or if you usually donate to Holy Innocents in other ways (such as Venmo), send the donation to Holy Innocents with the notation "Backpack Program." We ask that all donations are received by Sunday, July 24th. For more information, or if you wish to donate directly to this wonderful program, please visit www.urbanangels.org.
- **Open Cathedral** sandwiches at 16th & Mission Thursday evenings: please contact Rita Lin if you're interested
- **Morning Prayer (via Zoom):** There will not be morning prayer on Tuesday, July 19 & 26. The Rev. Courtney Tam will lead morning prayer Friday, July 15 & 22. Reach out to Courtney (courtneyannurquhart@gmail.com) if you would like that Zoom link. The regular Tuesday & Friday schedule will begin again with Sue on Friday, June 29 using Sue's Zoom link. Please reach out to Sue (seesuerun2004@yahoo.com) for her Zoom link.
- **New Vicar Search Process!**
The search process for our new vicar is on, and you are all invited to plug into the process to provide your feedback and shape the vision of the search. We have seven different small groups meeting throughout the month - please sign yourself into one! To begin, visit <https://tinyurl.com/HISearch2022>

Begin with the document that says "Guide = Read this First!" It will show you the way to access the small group and how to see the monthly curriculum.

Please do not hesitate to ask any questions - we want everyone to participate. With questions, please contact Davey at jdavey3@gmail.com | 415.307.0172
- **Interested in Baptism?** If you think you might be interested in baptism, please contact Cameron at jcamsj@gmail.com.

Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

If you would like to receive our congregational emails, email office@holyinsf.org

Holy Innocents Prayer List

** to add or remove someone from our prayer list, please contact the church office at office@holysinfsf.org*

For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Bucky Mills (Richard.'s dad); Carol & Katie (Joyce's nieces); Catherine (Amelia's mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); Diana (Anne's niece); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joan (Alison's sister); Joel & Sam; John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Laura (Anne J's wife); Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Allison's mother); Mary (Susan K DeGrado's mother); Maxime, Thomas & James; Pierre (Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah (Kevin's aunt); Sharon (Natasha's mom); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

For the departed:

Burt Cazden; Dick (David Johnston's brother); Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Eric Logan (Tom's nephew); Joan Blair (Anne R's mother); Mike Scorer (Paul's father), Sue (Sarah B's friend); Thomas Jenkins (Anne's dad); The Rev. Armand Kreft.

The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, *Bishop of California*
The Rev. Cameron Ayers, *Long Term Supply Priest*
Bill Keck, *Director of Music*
Natasha Merritt, *Treasurer*
Miriam Keil, *Senior Warden*
Richard Mullen, *Junior Warden*
Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig
Davey Gerhard, Sarah Klapac, Lisa Murphy

Staff & Church Contact Information

The Rev. Cameron Ayers, jcamsj@gmail.com
Miriam Keil, Senior Warden: seniorwarden@holyinsf.org
Richard Mullen, Junior Warden: juniorwarden@holyinsf.org
Natasha Merritt, Treasurer: treasurer@holyinsf.org
Bill Keck, Director of Music: starryandbill@yahoo.com
Cary McCullough, Office Administrator, office@holyinsf.org
Dano Cammarota, Altar Guild Director, dano1215@earthlink.net