



Holy Innocents

EPISCOPAL CHURCH

Third Sunday after Pentecost

June 26, 2022 10:00 a.m.

The Congregation Gathers

Prelude Meditation in A Major No.6 (from Sixty Devotional Pieces on Modal Themes)

by Dom Paul Benoit (1893-1979)

The Tolling of the Bell Please stand as you are able

The Opening Hymn

Ritual Song #846 vs. 1-3

(1) Let us build a house where love can dwell and all can safe - ly ___
 (2) Let us build a house where proph - ets speak, and words are strong and ___
 (3) Let us build a house where love is found in wa - ter, wine and ___

live, a ___ place where saints and chil - dren ___ tell how ___
 true, where all God's chil - dren dare ___ to ___ seek to ___
 wheat: a ___ ban - quet hall on ho - ly - ground where

hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and ___ jus - tice meet. Here the love of God, through

vi - sions, rock of faith and vault of grace; here the love of Christ shall
 wit - ness and as sym - bol of God's grace; here as one we claim the
 Je - sus, is re - vealed in time and space; as we share in Christ the

end di - vi - sions: All are wel - come, all are wel - come,
 faith of Je - sus: feast that frees us:

all are wel - come in this place. _____

The Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant God be with you.

People *And also with you.*

Celebrant Let us pray.

Crossbound God, nothing protects you from open sky and beckoning grave: teach us to leave behind the fear that kills what is different, our love for what is dead and safe; may we set our face like you to find our true home, our unexpected city of peace, your fearless life; through Jesus Christ, who will not turn back. Amen.

The Liturgy of the Word

The Reading

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, kindred; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader Hear what the Spirit is saying to the Church.

People *Thanks be to God.*

The Gospel Procession

The Hymnal 1982 #655 vs.1

(1) O Je - sus, I have prom - ised to serve thee to the end:
 be thou for ev - er_ near me, my Mas - ter_ and my friend;
 I shall not fear the bat - tle, if thou art by my side,
 nor wan - der from the path - way, if thou wilt be_ my guide.

The Gospel

Luke 9:51-62

Deacon

The Holy Gospel of our Savior Jesus Christ according to Luke.

The people respond

Glory to you, O Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon

The Gospel of our Savior.

The people respond

Praise to you, O Christ.

The Gospel Procession

The Hymnal 1982 #655 vs.2

(2) O let me hear thee speak - ing in ac - cents clear and still,
 a - bove the storms of_ pas - sion, the mur - murs of_ self - will;



O speak to re - as - sure__ me, to has - ten or con - trol;
 O speak, and make me lis - ten, thou guard-ian of__ my soul.

The Sermon

Davey Gerhard

Nicene Creed

Nettleton setting



(1) We be - lieve in God Al - migh - ty, Au - thor of all things that be.
 (2) We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
 (3) We be - lieve in God's own Spi - rit, bond - ing all the saints with - in
 Ma - ler of the earth and hea - ven, Keep - er of the sky and sea.
 ta - ken from the cross, was bur - ied; True Life there had tru - ly died.
 one church cath - o - lic and ho - ly, where for - give - ness frees from sin;
 We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
 We be - lieve that on the third day Christ was raised up from the grave,
 in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain
 of the Spi - rit and of Ma - ry born to bring a - bun - dant life.
 then as - cen - ded to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that we have claimed.

The Prayers of the People

Deacon

Let us pray for the Church and the world:

Leader

For the strength of God's loving kindness and the joy of community, we raise our voices in thanks and praise.

People ***Grant us grace and courage to be people of action.***

We pray for the Church that it may fulfill its role as an instrument of peace and justice. We ask that you guide her people into compassion, steadfastness and hope. We pray especially for...

We pray for all who witness to your presence in the world.

People ***Grant us grace and courage to live faithfully.***

We live in a world of abundance where too many go hungry; in a world of possibilities where too many live in despair; and in a world where we often fail to challenge the violence that surrounds us. We remember especially ...

Help us to live out the teachings of your Son, our Savior, Jesus Christ.

People Grant us grace and courage to support one another.

We pray for the afflicted and those whose burdens are heavy, especially....

We pray that they may find comfort and healing.

People Grant us grace and courage to comfort those in need.

We pray for all who have died that they may be granted eternal rest. We pray for... and for those whose lives are taken daily in the violence of war.

People Grant us grace and courage to grieve and remember.

We thank you for the beauty of creation. Give us a reverence for the Earth that we may preserve and use its resources wisely, passing them on from generation to generation. We also thank you, O God, for the people in our lives...

Grant that we may serve Christ in all people, loving one another as you love us.

People Grant us grace and courage to build a more loving and sustainable world.

Celebrant

Gracious and merciful God, your image within us bears witness to your abiding love. You call to us throughout history in the voices of prophets, poets and mystics. May our lives be sources of healing, hope and transformation in your cherished world. In Jesus' name we pray. *Amen.*

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

We greet each other in the name of Christ.

Welcome and Announcements

The Liturgy of the Table

Offertory Anthem Song to the Trinity
Sr. Pamela Clare, CSF, *soprano*

Text & Music: Sr. Cecilia, CSF

Presentation Hymn

Wonder, Love & Praise #757

(1) Will you come and fol-low me if
 (2) Will you leave your-self be-hind if
 (5) Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare, should your
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 love and foot - steps show, thus I'll move and live and grow in—

10 1. 2. you and you in me?
 you and you in me? 5. you and you in me.

The Great Thanksgiving

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to God.**
Celebrant Let us give thanks to God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Savior; for he is the true Pascal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly, God of power and might, —

9 Ho - ly, ho - ly, ho - ly, God of power and might. —

17 Hea - ven and earth are full, — full — of your glo - ry. Ho -

25 san - na in the high - est. Ho - san - na in the high - est.

33 Bless - ed is the one who comes — in the name of God. — Ho -

41 san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Francis, Saint Clare, the Blessed

Holy Innocents and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

The Lord's Prayer

Rimsky-Korsakov

Celebrant As our Savior Christ has taught us, we now pray,

Our Fa - ther in heaven, hal - lowed be your name, your king - dom come,
 your will be done on earth as in heaven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial, and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread

Wonder, Love & Praise #874

Who - ev - er eats this bread will live for - ev - er.
 Who - ev - er eats this bread will live for - ev - er.

Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;
gluten-free wafers are available.*

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

A Prayer for Spiritual Communion for those worshipping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

Ritual Song #921

Refrain

As the grains of wheat once scat-tered on the hill were gath-ered in-to one to be-
come our bread; so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you. (1) As this cup of bless - ing is
(2) Let this be a for - taste of
shared with - in our midst, may we share the pres - ence of your love.
all that is to come when all cre - a - tion shares this feast with you. *Refrain*

Postcommunion Prayer

Thank you, Creator,
Thank you God,
By your love for us, by your love,
By your love for us we are yours.

Thank you, Jesus,
Thank you God.
By your love for us, by your love,
By your love for us we are yours.

Thanks you Spirit,
Thank you God,
By your love for us, by your love,
By your love for us we are yours.

Community Blessings

Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Closing Hymn

Ritual Song #846 vs.4-5

(4) Let us build a house where hands will reach beyond the wood and
(5) Let us build a house where all are named, their songs and vi - sions

stone to heal and strength - en, serve and teach, and
heard and loved and treasured, taught and claimed as

live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and

strang - er bear the im - age of God's face; let us bring an end to
laugh - ter, prayers of faith, and songs of grace, let this house proclaim from

fear and dan - ger: All are wel - come, all are wel - come,
floor to raf - ter: All are wel - come, all are wel - come,

all are wel - come in this place. 1. all are wel - come in this place. 2. all are wel - come in this place.

The Dismissal

Deacon Let us go forth in the name of Christ.

People ***Thanks be to God.***

Postlude Sortie on St. Dunstan's (He who would be valiant 'gainst all disaster)

Altar Flowers The altar flowers are dedicated to the glory of God by the Titus Family.

LITURGY ACKNOWLEDGEMENTS

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Today's collect comes from Stephen Shakespeare's "Prayers for an inclusive church. p99".

SERVING HOLY INNOCENTS TODAY

The Rev. Cameron Ayers, *Celebrant*
Margaret Dyer-Chamberlain, *Deacon*
Davie Gerhard, *Preacher & M.C./Crucifer*
Bill Keck, *Director of Music*
Miriam Keil, *Reader & Acolyte*
Sarah Brummett, *Prayers of the People*
John Katz & Sarah Thornburg, *Tech Team*
Sarah Brummett, *Usher/Greeter*
Miriam Keil & Sarah Brummett, *Hospitality*
Jamie Howell, *Altar Guild*
Thomas Farmer, *Flower arranging*

Community Announcements

- **New Vicar Search Process!**

The search process for our new vicar is on, and you are all invited to plug into the process to provide your feedback and shape the vision of the search. We have seven different small groups meeting throughout the month - please sign yourself into one! To begin, visit <https://tinyurl.com/HISearch2022>

Begin with the document that says "Guide = Read this First!" It will show you the way to access the small group and how to see the monthly curriculum.

Please do not hesitate to ask any questions - we want everyone to participate. With questions, please contact Davey at jdavey3@gmail.com | 415.307.0172

- **Open Cathedral** sandwiches at 16th & Mission Thursday evenings: please contact Rita Lin if you're interested
- **Morning Prayer** is held on Tuesdays and Fridays at 8am on Zoom. Please reach out to Sue (seesuerun2004@yahoo.com) if you'd like the new link.
- **Interested in Baptism?** If you think you might be interested in baptism, please contact Cameron at jcamsj@gmail.com.

Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

The Holy Innocents WiFi password is HOLYINSF

If you would like to receive our congregational emails, email office@holyinsf.org

Holy Innocents Prayer List

* to add or remove someone from our prayer list, please contact the church office at office@holyinsf.org

For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Bucky Mills (Richard's dad); Carol & Katie (Joyce's nieces); Catherine (Amelia's mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); Diana (Anne's niece); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joan (Alison's sister); Joel & Sam; John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Laura (Anne J's wife); Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Allison's mother); Mary (Susan K DeGrado's mother); Maxime, Thomas & James; Pierre

(Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah (Kevin's aunt); Sharon (Natasha's mom); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

For the departed:

Dick (David Johnston's brother); Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Eric Logan (Tom's nephew); Joan Blair (Anne R's mother); Mike Scorer (Paul's father), Sue (Sarah B's friend); Thomas Jenkins (Anne's dad); The Rev. Armand Kreft.

The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, *Bishop of California*

The Rev. Cameron Ayers, *Long Term Supply Priest*

The Rev. Margaret Dyer-Chamberlain, *Deacon*

Bill Keck, *Director of Music*

Natasha Merritt, *Treasurer*

Miriam Keil, *Senior Warden*

Richard Mullen, *Junior Warden*

Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig

Davey Gerhard, Sarah Klapac, Lisa Murphy

Staff & Church Contact Information

The Rev. Cameron Ayers, jcamsj@gmail.com

The Rev. Margaret Dyer-Chamberlain, mdyerc@stanford.edu

Miriam Keil, Senior Warden: seniorwarden@holysinsf.org

Richard Mullen, Junior Warden: juniorwarden@holysinsf.org

Natasha Merritt, Treasurer: treasurer@holysinsf.org

Bill Keck, Director of Music: starryandbill@yahoo.com

Cary McCullough, Office Administrator, office@holysinsf.org

Dano Cammarota, Altar Guild Director, dano1215@earthlink.net