



Holy Innocents

EPISCOPAL CHURCH

Second Sunday after Pentecost
June 19, 2022 10:00 a.m.

The Congregation Gathers

Prelude Canzona dopo l'Epistola (Parts 1&2)

by *Girolamo Frescobaldi (1583-1643)*

The Tolling of the Bell

Please stand as you are able

The Opening Hymn

The Hymnal 1982 #372 vs. 1&3



(1) Praise to the liv - ing God! All prais - ed be his Name
(3) His Spi - rit flow - eth free, high surg - ing where it will:



who was, and is, and is to be, for ay the same.
in pro - phet's word he spoke of old; he speak - eth still.



The one e - ter - nal God ere aught that now ap - pears:
Es - tab - lished is his law, and change - less it shall stand,



the first, the last, be - yond all — thought his — time - less years!
deep writ up - on the hu - man heart, on — sea, on land.

The Opening Acclamation

Celebrant

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Gloria

The Hymnal 1982 S-278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant God be with you.

People *And also with you.*

Celebrant Let us pray.

Lord, you trouble our peace, you step upon our guarded shore and confront our chaos: may we who are divided and colonized by the forces of death learn from you to speak our own name and proclaim your works of life; through Jesus Christ, Tamer of Legions. Amen.

The Liturgy of the Word

The First Reading

Isaiah 65:1-9

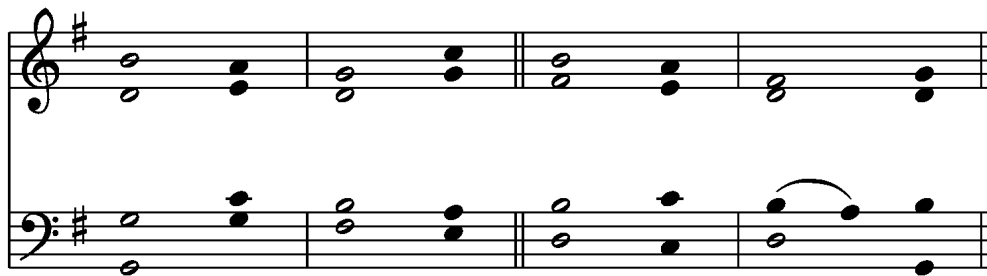
I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the Lord;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

Thus says the Lord:
 As the wine is found in the cluster,
 and they say, "Do not destroy it,
 for there is a blessing in it,"
 so I will do for my servants' sake,
 and not destroy them all.
 I will bring forth descendants from Jacob,
 and from Judah inheritors of my mountains;
 my chosen shall inherit it,
 and my servants shall settle there.

Reader Hear what the Spirit is saying to the Church.

People *Thanks be to God.*

Psalm 22:18-27 *Deus, Deus meus*



- 18 Be not far away, O my **God**;* you are my strength; hasten to **help me**.
- 19 Save me from the **sword**,* my life from the power of the **dog**.
- 20 Save me from the lion's **mouth**,* my wretched body from the horns of wild **bulls**.
- 21 I will declare your Name to my **friends**;* in the midst of the congregation I will **praise you**.
- 22 Praise our God, with fear and awe, O offspring of **Israel**;* all you of Jacob's line, give **glory**.
- 23 For the Most High does not despise nor abhor the poor in their poverty; neither is God's face hidden from **them**;* but when they cry, they are **heard**.
- 24 My praise is of you in the great as-**sembly**;* I will perform my vows in the presence of those who **worship you**.
- 25 The poor shall eat and be satisfied, and those who seek you shall **praise you**;* "May your heart live for **ever!**"
- 26 All the ends of the earth shall remember and turn to **God**,* and all the families of the nations shall bow be-**fore you**.
- 27 For sovereignty belongs to **God**;* who rules over the **nations**.

The Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

The Gospel Procession

The Hymnal 1982 #411 vs. 1-2,5

(1) O bless the Lord, my soul! His grace to thee pro - claim!
(2) O bless the Lord, my soul! His mer - cies bear in mind!
(5) He clothes thee with his love, up - holds thee with his truth;

And all that is with - in me join to bless his ho - ly Name!
For - get not all his ben - e - fits! The Lord to thee is kind.
and like the ea - gle he re - news the vi - gor of thy youth.

The Gospel

Luke 8:26-39

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.
The people respond **Glory to you, O Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeler The Gospel of our Savior.
The people respond **Praise to you, O Christ.**

The Gospel Procession

The Hymnal 1982 #411 vs. 6

(6) Then bless his ho - ly__ name, whose grace hath made me whole,
whose lov - ing kind-ness crowns thy__ days: O bless the Lord, my soul!

The Sermon

The Rev. Cameron Ayers

Nicene Creed

Rustington setting

We be - lieve in God Al - might - y, Au - thor of all things that be.
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
We be - lieve in God's own Spi - rit, bond - ing all the saints with - in
Mak - er of the earth and hea - ven, keep - er of the sky and sea.
ta - ken from the cross, was bur - ied; True Life there had tru - ly died.
one church cath - o - lic and Ho - ly, where for - give - ness frees from sin;
We be - lieve in God's son Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain
of the Spi - rit and of Ma - ry, born to bring a - bun - dant life.
then as - cen - ded to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

The Prayers of the People

Celebrant

Let us pray for the Church and the world:

Leader

For the strength of God's loving kindness and the joy of community, we raise our voices in thanks and praise.

People ***Grant us grace and courage to be people of action.***

We pray for the Church that it may fulfill its role as an instrument of peace and justice. We ask that you guide her people into compassion, steadfastness and hope. We pray especially for...

We pray for all who witness to your presence in the world.

People Grant us grace and courage to live faithfully.

We live in a world of abundance where too many go hungry; in a world of possibilities where too many live in despair; and in a world where we often fail to challenge the violence that surrounds us. We remember especially ...

Help us to live out the teachings of your Son, our Savior, Jesus Christ.

People Grant us grace and courage to support one another.

We pray for the afflicted and those whose burdens are heavy, especially....

We pray that they may find comfort and healing.

People Grant us grace and courage to comfort those in need.

We pray for all who have died that they may be granted eternal rest. We pray for... and for those whose lives are taken daily in the violence of war.

People Grant us grace and courage to grieve and remember.

We thank you for the beauty of creation. Give us a reverence for the Earth that we may preserve and use its resources wisely, passing them on from generation to generation. We also thank you, O God, for the people in our lives...

Grant that we may serve Christ in all people, loving one another as you love us.

People Grant us grace and courage to build a more loving and sustainable world.

Celebrant

Gracious and merciful God, your image within us bears witness to your abiding love. You call to us throughout history in the voices of prophets, poets and mystics. May our lives be sources of healing, hope and transformation in your cherished world. In Jesus' name we pray. ***Amen.***

The Peace

Celebrant The peace of Christ be always with you.

People ***And also with you.***

We greet each other in the name of Christ.

Welcome and Announcements

The Liturgy of the Table

Offertory Anthem You're called by name, forever loved

*Words: Rosalind Brown (b.1953);
Music: Kevin R. Hackett (b.1956)*

Presentation Hymn

The Hymnal 1982 #678 vs.1-2



(1) Sure - ly it is God who saves me; trust - ing him, I shall not fear.
(2) Make his deeds known to the peo - ples; tell out his ex - alt - ed Name.



For the Lord de - fends and shields me and his sav - ing help is near.
Praise the Lord, who has done great things; all his works his might pro - claim.



So re - joice as you draw wa - ter from sal - va - tion's liv - ing spring;
Zi - on lift your voice in sing - ing; for with you has come to dwell,



in the day of your de - liv - erance thank the Lord, his mer - cies sing.
in your ve - ry midst, the great and Ho - ly One of Is - ra - el.

The Great Thanksgiving



Celebrant May God be with you.



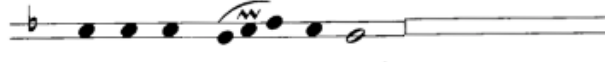
People And al - so with you.



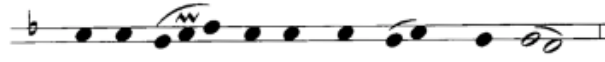
Celebrant Lift up your hearts.



People We lift them to God.



Celebrant Let us give thanks to God.



People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord,
6 God of power and might, heaven and earth are full of your glo - ry.
10 Ho-san-na in the high-est. Bless-ed is the one who
15 comes in the name of the Lord. Ho-san-na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Francis, Saint Clare, the Blessed Holy Innocents and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

The Lord's Prayer

Rimsky-Korsakov

Celebrant

As our Savior Christ has taught us, we now pray,

Our Fa - ther in heaven, hal - lowed be your name, your king - dom come,
your will be done on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread

The Hymnal 1982 S-165

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je-sus, re-deem-er of the world: Give us your peace.

Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;
gluten-free wafers are available.*

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

A Prayer for Spiritual Communion for those worshipping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

The Hymnal 1982 #304 vs.1-4

(1) I come with joy to meet my God, for -
 (2) I come with Chris - tians far and near to
 (3) As Christ breaks bread and bid us share, each
 (4) And thus with joy we meet our Lord. His

giv - en, loved, and free, in awe and won - der
 find, as all are fed, the new com - mu - ni -
 proud di - vi - sion ends. That love that made us
 pres - ence al - ways near, is in such friend - ship

to re - call his life laid down for me.
 ty of love in Christ's com - mun - ion bread.
 makes us one, and stran - gers now are friends.
 bet - ter known: we see and praise him here.

Postcommunion Prayer

Celebrant Let us pray.

Celebrant & People ***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.***

Community Blessings

Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Closing Hymn

The Hymnal 1982 #653 vs. 1, 4-5



(1) Dear Lord and Fa - ther of man-kind, for - give our fool - ish
(4) Drop thy still dews of — qui - et - ness, till all our striv - ings
(5) Breathe through the heats of — our de - sire thy cool - ness and thy

5 ways! Re - clothe us in our right - ful mind, in pur - er lives thy
cease; take from our souls the strain and stress, and let our or - dered
balm; let sense be dumb, let flesh re - tire; speak through the earth - quake,

9 ser - vice find, in deep - er rev - erence, praise, in deep - er rev - erence praise.
lives con - fess the beau - ty of thy — peace, the beau - ty of thy peace.
wind, and fire, O still, small voice of — calm, O still, small voice of calm.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God.***

Postlude Canzona dopo l'Epistola (Part 3)

by Girolamo Frescobaldi (1583-1643)

Altar Flowers The altar flowers are dedicated to the glory of God by the Romero Family.

LITURGY ACKNOWLEDGEMENTS

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Today's collect comes from Stephen Shakespeare's "Prayers for an inclusive church. p99".

SERVING HOLY INNOCENTS TODAY

The Rev. Cameron Ayers, *Celebrant & Preacher*

Davie Gerhard, *M.C./Crucifer*

Bill Keck, *Director of Music*

Sarah Klapec, David Johnston, *Readers*

Sr. Pamela Clare, CSF, *Prayers of the People*

Sarah Brummett, *Tech Team*

Jamie Howell, *Altar Guild/Flower arranging*

Community Announcements

- Open Cathedral sandwiches at 16th & Mission Thursday evenings: please contact Rita Lin if you're interested
- No Morning Prayer on Tuesday, June 7 or Friday, June 10th. It will return on June 14. It is held on Tuesdays and Fridays at 8am on Zoom. Please reach out to Sue (seesuerun2004@yahoo.com) if you'd like the new link.

- **New Vicar Search Process!**

The search process for our new vicar is on, and you are all invited to plug into the process to provide your feedback and shape the vision of the search. We have seven different small groups meeting throughout the month - please sign yourself into one! To begin, visit <https://tinyurl.com/HISearch2022>

Begin with the document that says "Guide = Read this First!" It will show you the way to access the small group and how to see the monthly curriculum.

Please do not hesitate to ask any questions - we want everyone to participate. With questions, please contact Davey at jdavey3@gmail.com | 415.307.0172

- **Interested in Baptism?** If you think you might be interested in baptism, please contact Cameron at jcamsj@gmail.com.

Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

If you would like to receive our congregational emails, email office@holynsf.org

Holy Innocents Prayer List

* to add or remove someone from our prayer list, please contact the church office at office@holynsf.org

For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Bucky Mills (Richard's dad); Carol & Katie (Joyce's nieces); Catherine (Amelia's mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); Diana (Anne's niece); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joan (Alison's sister); Joel & Sam; John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Laura (Anne's wife); Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Allison's mother); Mary (Susan K DeGrado's mother); Maxime, Thomas & James; Pierre (Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah (Kevin's aunt); Sharon (Natasha's mom); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

For the departed:

Burt Cazden; Dick (David Johnston's brother); Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Eric Logan (Tom's nephew); Joan Blair (Anne R's mother); Mike Scorer (Paul's father), Sue (Sarah B's friend); Thomas Jenkins (Anne's dad); The Rev. Armand Kreft.

The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, *Bishop of California*

The Rev. Cameron Ayers, *Long Term Supply Priest*

Bill Keck, *Director of Music*

Natasha Merritt, *Treasurer*

Miriam Keil, *Senior Warden*

Richard Mullen, *Junior Warden*

Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig

Davey Gerhard, Sarah Klapac, Lisa Murphy

Staff & Church Contact Information

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Richard Mullen, Junior Warden: juniorwarden@holyinsf.org

Natasha Merritt, Treasurer: treasurer@holyinsf.org

Bill Keck, Director of Music: starryandbill@yahoo.com

Cary McCullough, Office Administrator, office@holyinsf.org

Dano Cammarota, Altar Guild Director, dano1215@earthlink.net