

Trinity Sunday



Holy Innocents
Episcopal Church

June 12, 2022 10:00 a.m.

The Congregation Gathers

Prelude Piano Meditation on Flentge (O threefold God of tender unity) Text: W.L. Wallace (b.1933)

“O threefold God of tender unity, life's great unknown that binds and sets us free:
felt in our loving greater than our thought, you are the mystery found, the mystery sought.”

The Tolling of the Bell Please stand as you are able

The Opening Hymn

The Hymnal 1982 #362 vs.1 & 3

(1) Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
(3) Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
5 Ear - ly in the morn - ing our song shall rise to thee;
though the sin - ful hu - man eye thy glo - ry may not see;
9 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
on - ly thou art ho - ly; there is none be - side thee,
13 God in three Per - sons, bless - ed Trin - i - ty,
per - fect in power, in love and pu - ri - ty.

The Opening Acclamation

Celebrant Alleluia, Christ is risen!

People ***Christ is risen indeed, Alleluia!***

Collect for Purity

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Collect of the Day

Celebrant God be with you.

People ***And also with you.***

Celebrant Let us pray.

*Holy Trinity, you are neither monarch nor monologue
but an eternal harmony of gift and response:
through the Uncreated Word and the Spirit of Truth
include us and all creation in your extravagant love;
through the Wisdom of God, who raises her voice to call us to life. Amen.*

The Liturgy of the Word

The Reading

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader Hear what the Spirit is saying to the Church.

People ***Thanks be to God.***

The Gospel Procession

The Hymnal 1982 #423 vs. 1-2

(1) Im - mor - tal, in - vis - i - ble, God on - ly wise, in
(2) Un - rest - ing, un - hast - ing, and si - lent as light, nor

6
light in - ac - ces - si - ble hid from our eyes, most bless - ed, most glo - rious, the
want - ing, nor wast - ing, thou rul - est in might; thy jus - tice like moun - tains high

12
An - cient of Days, al - might - y, vic - tor - ious, thy great Name we praise.
soar - ing a - bove thy clouds, which are foun - tains of good - ness and love.

The Gospel

John 16:12-15

Gospeler The Holy Gospel of our Savior Jesus Christ according to John, alleluia, alleluia.

The people respond ***Glory to you, O Christ, alleluia, alleluia.***

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeler The Gospel of our Savior, alleluia, alleluia.

The people respond ***Praise to you, O Christ, alleluia, alleluia.***

The Gospel Procession

The Hymnal 1982 #423 vs.3

(3) To all life thou giv - est, to both great and small; in
all life thou liv - est, the true life of all; we blos - som and flour - ish, like
leaves on the tree, then with - er and per - ish; but naught chan - geth thee.

The Sermon

The Rev. Cameron Ayers

Nicene Creed

Nettleton setting

(1) We be - lieve in God Al - migh - ty, Au - thor of all things that be.
(2) We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
(3) We be - lieve in God's own Spi - rit, bond - ing all the saints with - in
Ma - ler of the earth and hea - ven, Keep - er of the sky and sea.
ta - ken from the cross, was bur - ied; True Life there had tru - ly died.
one church cath - o - lic and ho - ly, where for - give - ness frees from sin;
We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain
of the Spi - rit and of Ma - ry born to bring a - bun - dant life.
then as - cen - ded to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

The Prayers of the People

Celebrant

Rejoicing in the Resurrection of Jesus Christ, the power of God to give newness of life, and the recreating presence of the Holy Spirit, we pray for the church and the world.

Leader

For the world-wide church celebrating Eastertide; for the Anglican Communion, the Archbishop of Canterbury, Justin; our Presiding Bishop Michael; and our Bishop Marc. (Pause for people to add petitions)

God of Resurrection life,

Hear our prayer.

We bring to you, O God, our war-weary world, remembering all who suffer as a result of violence, oppression, civil strife and terrorism. (Pause for people to add petitions)

God of Resurrection life,

Hear our prayer.

We give thanks for the benefits we enjoy in this country and in this city, as we acknowledge the disparity between rich and poor, the privileged and the outcasts, and we pray that you will give us a concern for social justice and make us a caring people. (Pause for people to add petitions)

God of Resurrection life,

Hear our prayer.

Into your healing presence we bring the sick, the anxious, the bereaved, the lonely, and all those in need of your loving presence and our compassionate concern. (Pause for people to add petitions)

God of Resurrection life,

Hear our prayer.

We commend into your eternal love our departed friends and loved ones who have died in the glorious hope of resurrection. (Pause for people to add petitions)

God of Resurrection life,

Hear our prayer.

Celebrant

O God, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Savior. ***Amen.***

The Peace

Celebrant May the peace of the Risen Christ be with you.

People ***And also with you.***

We greet each other in the name of Christ.

Welcome and Announcements

The Liturgy of the Table

Offertory Anthem Give me Jesus *Traditional Spiritual, Arranged by Moses Hogan (1957-2003)*
Malcolm Gaines, *baritone*



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

The Great Thanksgiving

The Great Thanksgiving

Celebrant God be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to God.***
Celebrant Let us give thanks to God.
People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Savior; for he is the true Pascal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The image shows a musical score for a hymn. It consists of six staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The time signature is 3/4. The lyrics are written below the notes. The first staff starts with a common time signature (C) and then changes to 3/4. The lyrics are: "Ho - ly, ho - ly, ho - ly, God of power and might, —". The second staff continues: "Ho - ly, ho - ly, ho - ly, God of power and might. —". The third staff: "Hea - ven and earth are full, — full — of your glo - ry. Ho -". The fourth staff: "san - na in the high - est. Ho - san - na in the high - est.". The fifth staff: "Bless - ed is the one who comes — in the name of God. — Ho -". The sixth staff: "san - na in the high - est. Ho - san - na in the high - est.".

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Francis, Saint Clare, the Blessed Holy Innocents and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

The Lord's Prayer

Rimsky-Korsakov

Celebrant As our Savior Christ has taught us, we now pray,

Our Fa - ther in heaven, hal - lowed be your name, your king - dom come,
your will be done on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread

Wonder, Love & Praise #874

Who - ev - er eats this bread will live for - ev - er.

5
Who - ev - er eats this bread will live for - ev - er.

The image shows two staves of musical notation in G major. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are written below the notes. A second staff, starting with a '5' above the first measure, repeats the same melody and lyrics.

Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;
gluten-free wafers are available.*

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

A Prayer for Spiritual Communion for those worshipping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

Taizé

Eat this bread, drink this cup, come to me and ne-ver be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

The image shows two systems of musical notation for a hymn in G major. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system has the lyrics 'Eat this bread, drink this cup, come to me and ne-ver be hun - gry.' The second system has the lyrics 'Eat this bread, drink this cup, trust in me and you will not thirst.' The piano accompaniment features chords and moving bass lines.

Postcommunion Prayer

Thank you, Creator,
Thank you God,
By your love for us, by your love,
By your love for us we are yours.

Thank you, Jesus,
Thank you God.
By your love for us, by your love,
By your love for us we are yours.

Thanks you Spirit,
Thank you God,
By your love for us, by your love,
By your love for us we are yours.

Community Blessings

Easter Blessing

May Almighty God, who has redeemed us and made us the children of God through the resurrection of God's Son our Savior, bestow upon you the riches of blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Creator, the Redeemer, and Sanctifier, be upon you and remain with you for ever. Amen.

Closing Hymn

The Hymnal 1982 #421 vs. 1&3

(1) All glo - ry be to God on high, and peace on earth ___ from
(3) You on - ly are the Ho - ly One, who came for our ___ sal -

5
Hea - ven, and God's good will un - fail - ing - ly be to all peo - ple
va - tion, and on - ly you are God's true Son, who was be - fore ___ cre -

9
giv - en. We bless, we wor - ship you, we raise for your great glo - ry
a - tion. You, on - ly, Christ, as Lord we own and, with the Spi - rit,

13
thanks and praise O God ___ Al - might - y Fa - ther.
you a - lone share in ___ the Fa - ther's glo - ry.

The Dismissal

Celebrant Let us go forth in the name of Christ, alleluia, alleluia.

People ***Thanks be to God, alleluia, alleluia.***

Postlude All hail, adored Trinity (Old 100th) by Robert E. Kreutz (1922-96)

Altar Flowers The altar flowers are dedicated to the glory of God by Maureen Sullivan in honor of the victims of violence.

LITURGY ACKNOWLEDGEMENTS

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Today's collect comes from Stephen Shakespeare's "Prayers for an inclusive church. p96".

Cover photo by Cary McCullough

SERVING HOLY INNOCENTS TODAY

The Rev. Cameron Ayers, *Celebrant & Preacher*

Davie Gerhard, *M.C./Crucifer*

Bill Keck, *Director of Music*

Cora Brenzel Gaines, *Acolyte*

Seth Brenzel, *Reader*

Sarah Brummett & Elise Mills, *Tech Team*

Miriam Keil, *Usher/Greeter*

Jamie Howell, *Altar Guild*

Merritt-Mullen family, *Flower arranging*

Community Announcements

- Open Cathedral sandwiches at 16th & Mission Thursday evenings: please contact Rita Lin if you're interested
- No Morning Prayer on Tuesday, June 7 or Friday, June 10th. It will return on June 14. It is held on Tuesdays and Fridays at 8am on Zoom. Please reach out to Sue (seesuerun2004@yahoo.com) if you'd like the new link.
- **New Vicar Search Process!**

The search process for our new vicar is on, and you are all invited to plug into the process to provide your feedback and shape the vision of the search. We have seven different small groups meeting throughout the month - please sign yourself into one! To begin, visit <https://tinyurl.com/HISearch2022>

Begin with the document that says "Guide = Read this First!" It will show you the way to access the small group and how to see the monthly curriculum.

Please do not hesitate to ask any questions - we want everyone to participate. With questions, please contact Davey at jdavey3@gmail.com | 415.307.0172

- **Interested in Baptism?** If you think you might be interested in baptism, please contact Cameron at jcamsj@gmail.com.

Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

If you would like to receive our congregational emails, email office@holynsf.org

Holy Innocents Prayer List

* to add or remove someone from our prayer list, please contact the church office at office@holynsf.org

For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Bucky Mills (Richard.'s dad); Carol & Katie (Joyce's nieces); Catherine (Amelia's

mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); Diana (Anne's niece); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joan (Alison's sister); Joel & Sam; John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Laura (Anne J's wife); Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Allison's mother); Mary (Susan K DeGrado's mother); Maxime, Thomas & James; Pierre (Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah (Kevin's aunt); Sharon (Natasha's mom); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

For the departed:

Dick (David Johnston's brother); Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Eric Logan (Tom's nephew); Joan Blair (Anne R's mother); Mike Scorer (Paul's father), Sue (Sarah B's friend); Thomas Jenkins (Anne's dad); The Rev. Armand Kreft.

The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, *Bishop of California*

The Rev. Cameron Ayers, *Long Term Supply Priest*

Bill Keck, *Director of Music*

Natasha Merritt, *Treasurer*

Miriam Keil, *Senior Warden*

Richard Mullen, *Junior Warden*

Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig

Davey Gerhard, Sarah Klapac, Lisa Murphy

Staff & Church Contact Information

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